



TAFSIR JUZ DHARIAAT

STUDY BOOKLET

Topic of the Sūrah:

Emphasis on awakening the negligent hearts and encouraging them to understand the realities of resurrection, its proof and scenes.

Explanation:

Qāf. The discussion on similar letters has already passed in Sūrah Al-Baqarah. Allah takes an oath on the noble Qur'ān because of the meanings, abundant goodness and blessings it contains. He takes an oath on that you shall surely be resurrected on the Day of Judgement for accountability and requital.

The cause of their rejection was not that they expected you to lie, because they know your honesty. Rather, they are amazed that a warning messenger came to them from their own species, not from the angels. They say, in amazement, "A human messenger coming to us is a strange thing!"

"Will we be resurrected after we have died and turned into dust? Resurrection, and life returning to our bodies after they have decomposed is a far-fetched thing; it is impossible it will happen."

Verily, I know how much of their bodies the earth eats away after their death; it is not hidden from Me. I have a book that preserves everything I have decreed for them in their lives and after their deaths.

Rather, these idolaters rejected the Qur'ān when His Messenger brought it to them. They are in uncertainty regarding it; they cannot stay firm on anything regarding it.

After Allah mentions the idolaters rejecting the resurrection, He reminds them of evidence for its occurring. He says:

Do these rejectors of the resurrection not ponder over the sky above them: how I created it, made it and adorned it with the stars I placed in it, and it does not have any cracks to spoil it? The being who created this sky is not incapable of resurrecting the dead alive.

And I spread the earth in a manner fitting to live on, placing within it firm mountains so that it does not shake. I also caused all types of beautiful plants and trees to grow on it.

I created all that as an enlightenment and reminder for every servant who turns to his Lord in obedience.

And I send down rainwater from the sky, which contains abundant benefits and goodness. With that water, I then cause gardens to grow and the crops you harvest, i.e. barley etc.

I also cause tall date palms to grow, which have closely arranged minute flowers, one above the other.

I cause all that to grow, as provision for the servants so that they can eat from it. I also revive through the rainwater barren lands which have no growth, and just as I revive the barren earth I will also revive the dead who will emerge alive.

O Messenger! Before these people who have rejected you, many nations rejected their Prophets. The people of Noah, the people of The Well and the Thamud all denied their Prophets.

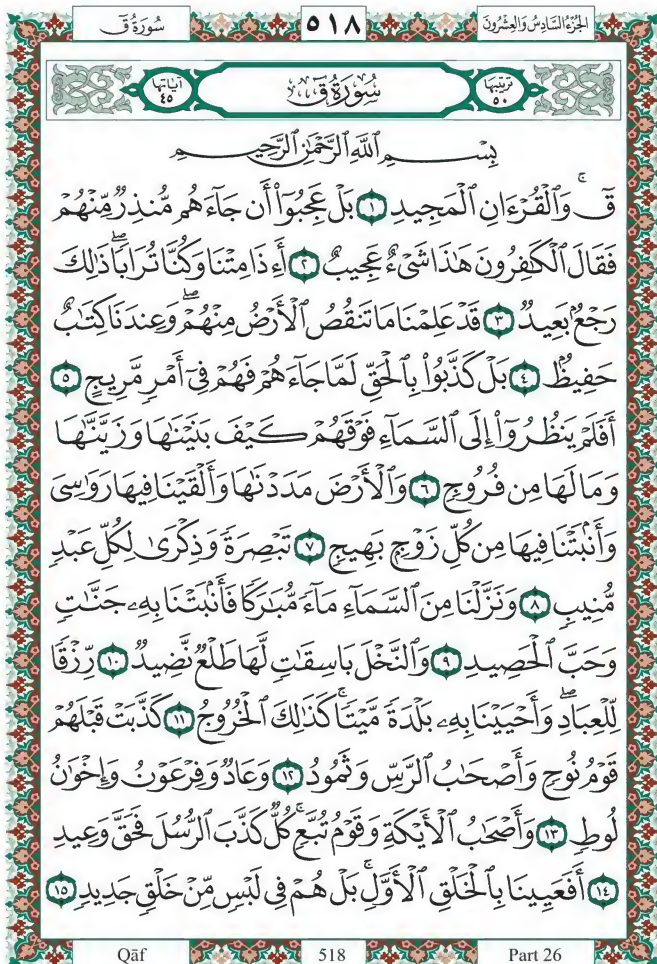
The Aad and people of Pharaoh, together with the people of Lot, all denied their Prophets.

The people of Shu'ayb: the people of the Thicket, also denied their Prophet. The punishment that Allah promised them was then proven.

Am I then incapable of having created you in the first instance, that I am incapable of resurrecting you? Rather, they are in confusion about a new creation after their previous creation.

Beneficial Points:

1. The idolaters regard messengership for humans to be significant, yet they attribute the quality of lordship to a stone!
2. The creation of the heavens, the earth, the sending of rain, causing barren lands to grow, and the initial creation are all evidence of the resurrection.
3. Rejection of the Messengers was a tradition of the previous nations, and punishing the rejectors is a divine custom of Allah.



وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسَّسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ
 مِنْ جَبَلٍ أَلْوَيْدٍ ۚ ذِي تَلْقَى الْمَتَّقِينَ عَنِ الْيَمِينِ وَعَنِ الشَّمَالِ
 قَعِيدٌ ۚ مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَيْنِدٌ ۚ وَجَاءَتْ سَكْرَةُ
 الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ۚ وَنُفِخَ فِي الصُّورِ ذَلِكَ
 يَوْمُ الْوَعِيدِ ۚ وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ ۚ لَقَدْ
 كُنْتَ فِي غَفْلَةٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ۚ
 وَقَالَ قَرِينُهُ هَذَا مَا لَدَى عَيْنِدُ ۚ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ
 عَيْنِدُ ۚ مَتَاعَ الْخَيْرِ مُعْتَدٍ مُرِيبٍ ۚ الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا
 آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ ۚ قَالَ قَرِينُهُ رَبَّنَا مَا أَطَّعْتُهُ
 وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ۚ قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ
 إِلَيْكُمْ بِالْوَعِيدِ ۚ مَا يُبَدِّلُ الْقَوْلَ لَدَيَّ وَمَا أَنَا بِظَلَمٍ لِلْعَبِيدِ ۚ
 يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَزِيدٍ ۚ وَأُزْلِفَتْ
 الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ۚ هَذَا مَا تُوعَدُونَ لِكُلِّ أَوَّابٍ حَفِيفٍ
 ۚ مَنْ خَشِيَ الرَّحْمَنَ الْغَيْبِ وَجَاءَهُ بِقَلْبٍ مُنِيبٍ ۚ ادْخُلُوهَا
 بِسَلَامٍ ذَلِكِ يَوْمُ الْخُلُودِ ۚ لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ۚ

16 And I have already created man and know what his soul whispers to him, and I am closer to him than [his] jugular vein. Verily, I created the human and I know the thoughts and desires that pass his mind. I am closer to him than the vein that is present in his neck and connected to his heart. 17 When the two receivers receive, seated on the right and on the left. When the two receiving angels receive his deeds: one sitting on his right, and the other seated on his left. 18 Man does not utter any word except that with him is an observer prepared [to record]. He does not utter any statement except that there is an angel anticipating whatever he says, present. 19 And the intoxication of death will bring the truth; that is what you were trying to avoid. The pangs of death are a reality and will come; there is no escaping from them. O negligent human! That is what you used to turn away from and delay. 20 And the Horn will be blown. That is the Day of [carrying out] the threat. The angel appointed to blow the trumpet will blow for the second time. That is the Day of Judgement, the day of the punishment the disbelievers and sinners have been warned of. 21 And every soul will come, with it a driver and a witness. Each soul will come with an angel driving it, and an angel testifying against it for its deeds. 22 [It will be said], "You were certainly in heedlessness of this, and I have removed from you your cover, so your sight, this Day, is sharp." It will be said to this human who is being driven, verily, in the world you were in neglect regarding this day because of you being deceived by your desires and pleasures. So I have removed your neglect from you by the punishment and horror you see before you. Your eyesight is sharp today; you now see everything you were neglectful of! 23 And his companion, [the angel], will say, "This [record] is what is with me, prepared." His companion, the angel appointed to him will say, "These are his actions I have with me that I present, without any increase nor decrease."

24 [Allah will say], "Throw into Hell every obstinate disbeliever, Allah will say to the two angels: the driver and the testifier, "Throw into hell every stubborn rejector of the truth." 25 Preventer of good, aggressor, and doubter, "Who is frequent preventer of the truth Allah has made obligatory on him, transgressor of the limits of Allah, doubter in whatever promise or warning he is given." 26 Who made [as equal] with Allah another deity; then throw him into the severe punishment. "The one who attributes another deity with Allah and makes him a partner in worship. So throw him into the severe punishment." 27 His [satan] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error." His companion from the satans will say, proclaiming innocence from him, "O my Lord! I did not lead him astray; he himself was in deviance, far away from the truth." 28 [Allah] will say, "Do not dispute before Me, while I had already presented to you the warning. Allah will say: "Do not argue in front of Me; there is no benefit in that, because I gave the message to you in the world beforehand with the severe warnings that My messengers brought to you for those who disbelieved in Me and disobeyed Me. 29 The word will not be changed with Me, and never will I be unjust to the servants." The statement cannot be changed with Me, and I do not turn back on My promise. I do not oppress My servants by decreasing their good deeds, nor by increasing their evil deeds. Rather, I requite them for whatever they have done. 30 On the Day I will say to Hell, "Have you been filled?" and it will say, "Are there some more," On the day I will say to hell, "Are you full with all the disbelievers and sinners that have been thrown into you?" It will reply to its Lord, saying, "Is there any more?" asking for more, angry for its Lord. After Allah mentioned the severe punishment for the disbelievers, He mentions what He has prepared for His believing servants. He says: 31 And Paradise will be brought near to the righteous, not far, And Paradise will be brought close for those who were mindful of their Lord by fulfilling His commands and refraining from things he did not allow. They will see all the blessings within it, without it being far from them. 32 [It will be said], "This is what you were promised - for every returner [to Allah] and keeper [of His covenant] It will be said to them: "This is what Allah promised every one of you who frequently repents to his Lord and upholds whatever his Lord made obligatory upon him." 33 Who feared the Merciful in private and came with a heart repenting heart. Whoever fears Allah in private, where none can see him except Allah, and meets Allah with a pure heart while having frequently turned to Him in humility. 34 Enter it in peace. This is the Day of Eternity." It will be said to them: "Enter into Paradise in total safety from everything you dislike. It is a day of eternity, one which is everlasting." 35 They will have whatever they wish therein, and with Me is more. They will have every everlasting blessing they desire in it, and I have many more blessings for them that no eye has ever seen, nor any ear has ever heard of, nor any heart of man has ever imagined. One of them is seeing Me may I be glorified.

Beneficial Points: 1. Allah knows of the good and bad thoughts that cross the hearts. 2. Some of the traits of the people of disbelief are: preventing goodness and doubting. 3. Allah is the Just.

36 How many nations there were which I destroyed before these denying idolaters amongst the people of Makkah. They searched in the lands hoping to find a place to run to, but they did not find it.

37 In that destruction of the previous nations which has been mentioned are a reminder and lesson for one who has a heart to understand with, or who listens attentively with presence of mind, and not absentmindedly.

38 And I created the heavens and I created the earth and whatever is between the heavens and the earth in six days, despite My power to create them in one moment, and I was not affected by tiredness as the Jews say.

39 So be patient, O Messenger, on what the Jews and others say, and pray the Fajr prayer to your Lord, praising Him before sunrise, and pray Asr before sunset.

40 Glorify Him at night and after the prayers.

41 O Messenger, listen on the day when the angel appointed to blow the trumpet a second time calls from a close place.

42 On the day the creation will hear the blast of the resurrection, in truth without any doubt. That day which they will hear it in is the day the dead will come out of their graves for the accounting and resurrection.

43 It is I who gives life and death. There is nobody to give life and death besides Me. And to Me alone is the return of the servants on the day of judgment.

44 On the day the earth will break away from them, then they will come out quickly. That is an easy gathering for Me.

45 I know best what these deniers say. And you are not imposed on them, O Messenger, to force them to accept faith. You are only a conveyer of what Allah has ordered you to convey, so remind through the Qur'an he who fears my warning to the disbelievers and the sinful, because the fearful is the one who takes advice and takes reminders when reminded.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّن قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ هَلْ مِن مَّحِيصٍ ٣٦ إِنَّ فِي ذَلِكَ لَذِكْرًا لِّمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ٣٧ وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِن لُّغُوبٍ ٣٨ فَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ٣٩ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَرَ الْاَسْجُودِ ٤٠ وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِن مَّكَانٍ قَرِيبٍ ٤١ يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَٰلِكَ يَوْمُ الْخُرُوجِ ٤٢ إِنَّا نَخْنُ تُخِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ٤٣ يَوْمَ نَشَقُّ الْأَرْضَ عَنْهُمْ سِرَاعًا ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ٤٤ نَخْنُ تُخِي أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنتَ عَلَيْهِم بِجَبَّارٍ فَذَكَرَ بِالْقُرْآنِ مَن يَنفَىٰ وَعِيدٌ ٤٥

سُورَةُ الذَّارِيَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالذَّارِيَاتِ ذَرْوًا ١ فَالْحَمَلَاتِ وَفِرًا ٢ فَالْجَارِيَاتِ يُسْرًا ٣ فَالْمَقْسَمَاتِ أَمْرًا ٤ إِنَّمَا نُوَدُّونَ أَصَادِقُ ٥ وَلِلَّيْلِ لَوَاقِعُ ٦

The Scattering Winds (Sūrah Al Zariat)

Themes of the Sūrah:

It focuses on informing the creation of their source of provision, Allah, so that they run towards Him and establish servitude for Him.

Explanation:

- 1 Allah swears by the wind which scatter dust,
- 2 And by the clouds that carry plenty of water,
- 3 And the ships which sail in the sea with ease,
- 4 And by the angels which distribute the matters of the servants which Allah has ordered them to distribute.
- 5 The reckoning and reward which Allah promises you is true without doubt.
- 6 And the reckoning of the servants is going to occur on the day of judgment without doubt.

Beneficial Points:

1. Taking heed from historical incidents is the way of those who have understanding hearts.
2. Allah's creating the universe in six days is due to wisdom which Allah knows, perhaps one of them being to explain the practice of doing things gradually.
3. The disrespect of the Jews in describing Allah with tiredness after He created the heavens and the earth. This is disbelief in Allah.

وَالسَّمَاءِ ذَاتِ الْحُبُكِ ۖ إِنَّكُمْ لَفِي قَوْلٍ مُتْتَلِفٍ ۚ ۝٨ يُؤْفَكُ عَنْهُ مَنْ أُفِكَ ۚ ۝٩ قُلِ الْحَرَضُونَ ۝١٠ الَّذِينَ هُمْ فِي عَمَرِهِمْ سَاهُونَ ۝١١ يَسْأَلُونَ أَيَّانَ يَوْمُ الدِّينِ ۝١٢ يَوْمَهُمْ عَلَى النَّارِ يُقْتَنُونَ ۝١٣ ذُوهُرًا فَتَنْتَكُمُ هَٰذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ۝١٤ إِنَّ الْمَتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ۝١٥ ءَاخِذِينَ مَاءً اتَّخَذَهُمُ رَبُّهُمْ إِنِّهَم كَانُوا يُقْبَلُ ذَلِكَ مِنْهُمْ حَسَنَاتٍ ۝١٦ كَانُوا قَلِيلًا مِنَ اللَّيْلِ مَا يَهْجَعُونَ ۝١٧ وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ۝١٨ وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ۝١٩ وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ۝٢٠ وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصَرُونَ ۝٢١ وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُعَدُّونَ ۝٢٢ قَرِيبَ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ مَا أَنَّكُمْ تَنْطِقُونَ ۝٢٣ هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ ۝٢٤ إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُّسْكِرُونَ ۝٢٥ فَرَأَىٰ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ ۝٢٦ فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ ۝٢٧ فَأَوْحَسَ مِنْهُمْ خِيفَةً ۝٢٨ قَالُوا لَا تَحْزَنْ ۝٢٩ وَبَشِّرْهُ بِغُلَامٍ عَالِمٍ ۝٣٠ فَأَقْبَلَتِ امْرَأَتُهُ فِي صَرَخٍ مُّصَكَّتٍ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ۝٣١ قَالُوا كَذَٰلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ۝٣٢

7 And Allah swears by the sky which has pathways.

8 O people of Makkah, you are in a contradicting and conflicting speech. Sometimes you say: The Qur'an is magic, at times you say poetry. And you say: Muhammad is a magician at times, and sometimes that he is a poet.

9 Turned away from faith in the Qur'an and the Prophet (peace be upon him) is he who he is turned away from it in Allah's knowledge, due to His knowing that he will not believe, and so he is not enabled to be guided.

10 Cursed are these liars who said regarding the Qur'an and their Prophet what they said.

11 Those who are in ignorance and absentminded of the abode of the afterlife, not caring about it.

12 They ask: "When is the day of reward?" whilst they do not work for it.

13 So Allah answers their question: the day they will be punished on the fire.

14 It will be said to them: "Taste your punishment. This is what you used to mockingly ask for quickly when you used to be warned of it".

15 Those who are mindful of their Lord by carrying out His commands and refraining from His prohibitions will be in gardens and running springs on the day of judgment.

16 Taking the generous reward their Lord has given them. Before this generous reward, they used to do good in the world.

17 They used to pray at night, not sleeping except a little.

18 And at the time of morning they seek forgiveness

from Allah for their sins.

19 And in their wealth is a right for the beggar amongst people and the one who does not ask out of shyness, and so people deprive him of charity.

20 And in the earth and the mountains, seas, rivers, trees, plants and animals that Allah has placed in them are proof of Allah's power for those who have conviction that Allah is their Creator and Fashioner.

21 And in your own selves, O people, are proof of Allah's power; do you not see to take lessons?

22 And in the heavens is your worldly and religious provision, and in it is the reward of this world and the afterlife you are promised. 23 By the Lord of the heavens and earth, the resurrection is true without any doubt, just as there is no doubt in your speech when you speak. 24 O Messenger, has the story of the guests of Abraham (peace be upon him) - the angels whom he honoured - come to you? 25 When they came to him and said, "Peace". Abraham said in reply: "Peace", and he said to himself: "These are people we do not recognise". 26 Then he moved to his family secretly, then he brought from them a whole fat calf, thinking them to be humans. 27 He then put the calf close to them and addressed them softly: "Do you not eat the food presented to you?" 28 When they did not eat, he concealed his fear of them, but they understood this and said to him to put him at ease: "Do not fear. We are messengers from Allah". And they informed him of what will please him, i.e., that he will have a son who will have a lot of knowledge. The one regarding whom glad tidings were given was Isaac (peace be upon him). 29 When his wife heard the glad tiding, she came screaming out of happiness and slapped her face, and said in surprise: "Will an old woman give birth when she is actually barren?" 30 The angels said to her: "What we have informed you of is what your Lord has said. And there is nobody to refute what he said. It is He who is Wise in His creating and decreeing, Knowing of His creation and what is in their interests".

Beneficial Points:

1. Doing good actions and making them sincerely for Allah is a means of entry into Paradise. 2. Part of the etiquette of hosting guests is to reply to greetings in a better manner, presenting the spread of food discreetly, preparing for the guests before they arrive, not excluding anything from the spread of food, taking care to present it and do so quickly, putting it close to the guest and speaking to them softly.

31 Abraham (peace be upon him) said to the angels: "What is your case? And what do you intend?"

32 The angels said in reply: "Allah has sent us to a criminal people who commit despicable sins.

33 So that I can send upon them stones of hard clay.

34 Marked in your Lord's presence, O Abraham, and sent upon those who transgress the limits of Allah and who go to the extreme of disbelief and sins".

35 So I took out whoever was in the city of the people of Lot from the believers, so that the punishment which will befall the criminals will not befall them.

36 But I did not find in their city besides one house of the Muslims, which was the household of Lot (peace be upon him).

37 And I left in the city of Lot signs of punishment which will show that punishment befell them, so that those who fear the painful punishment which afflicted them take lessons from it and then not do what they did

38 And in Moses, when I sent him to Pharaoh with clear miracles and proof, is a sign for the one who fears the painful punishment.

39 But Pharaoh turned away from the truth, and he said regarding Moses (peace be upon him): "He is a magician that does magic on people or a madman who says what he does not understand".

40 So I seized him and all of his armies, then threw them in the sea, so they were drowned and destroyed. And Pharaoh will be held accountable for his blameworthy actions- denial of the message and his claim of divinity.

41 And in Ad, the people of Hud, is a sign for one who fears the painful punishment, when I sent upon them the wind which does not carry rain or pollinate trees, nor were there any blessings in it.

42 It did not leave any soul, wealth or anything else it came upon, except that it destroyed it and left it like scattered ruins.

43 And in Thamud, the people of Salih (peace be upon him), is a sign for the one who fears the painful punishment, when it was said to them: "Enjoy yourselves before your life comes to an end".

44 But they were arrogant to the command of their Lord and they were haughty to faith and obedience, so the thunderbolt of punishment seized them whilst they were waiting it to come down, as they were promised punishment three days before it came.

45 So they were unable to repel the punishment that befell them nor did they have any power to defend themselves with.

46 And I destroyed the people of Noah through flooding before these who have been mentioned. They were a people who left the obedience of Allah, so they deserved His punishment.

47 And the sky I made and perfected its making with strength, and I am expanding its edges and expanding for My servants by increasing provision.

48 And the earth I made prepared for those who live on it, like a spread for them. How excellent a preparer I am when I prepared it for them.

49 And of everything I have created two types, like the male and female, sky and earth, and the land and sea, so that you remember the oneness of Allah who created two types of everything and you remember His power.

50 So flee from Allah's punishment towards His reward, by obeying Him and not disobeying Him. I am a clear warner to you, O people, of His punishment.

51 And do not make alongside Allah another deity to worship besides Him. I am a clear warner to you.

Beneficial Points:

1. Deep, unwavering faith is of a greater rank than merely submitting outwardly to Allah.
2. Allah's destroying the nations that denied is a lesson for all people.
3. Fear of Allah necessitates running towards Him through good actions, not running away from him.

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾ لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ﴿٣٣﴾ مُّسَوَّمَةً عِندَ رَبِّكَ لِلْمُسْرِفِينَ ﴿٣٤﴾ فَأَخْرَجْنَا مَن كَانَ فِيهَا مِّنَ الْمُؤْمِنِينَ ﴿٣٥﴾ فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٣٦﴾ وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ ﴿٣٧﴾ وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾ فَقَالَىٰ بِرُبِّكُمْ فَقَالَ سِحْرٌ أَوْ جُحُودٌ ﴿٣٩﴾ فَأَخَذْنَاهُ وَجُودَهُ فَبَدَّلْنَاهُ فِي الْأَيْمِ وَهُوَ مُلِيمٌ ﴿٤٠﴾ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ ﴿٤١﴾ مَا تَذَرُ مِّن شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا جَعَلَتْهُ كَالْهَرِيمِ ﴿٤٢﴾ وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ حِينٍ ﴿٤٣﴾ فَفَعَتُوا عَنْ أَمْرِ رَبِّهِمْ فَاخَذْنَاهُمُ الصَّيْقَةَ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾ فَمَا اسْتَطَاعُوا مِّن قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤٥﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٤٦﴾ وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمُهَيِّدُونَ ﴿٤٨﴾ وَمِن كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾ فَفَرُّوا إِلَى اللَّهِ إِنِّي لَكُمْ مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٥١﴾

كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجُنُّونٌ
 ٥٣ أَتَوَصَّوْنَ بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ ٥٤ فَنُوحِيَ إِلَهُخَالِقُهُمْ أَنَّ
 ٥٥ يَمْلِكُونَ ٥٦ وَذَكَرْنَا لِلَّذِينَ تَنْفَعُ الْمُؤْمِنِينَ ٥٧ وَمَا خَلَقْتُ
 ٥٨ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ٥٩ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ
 ٦٠ أَنْ يُطِيعُونِ ٦١ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ٦٢
 ٦٣ فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ
 ٦٤ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ٦٥

الأنبياء
٤٩

سُورَةُ الطُّورِ

الأنبياء
٥٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالطُّورِ ١ وَكِتَابٍ مَسْطُورٍ ٢ فِي رَقٍّ مَنشُورٍ ٣ وَالْبَيْتِ
 ٤ الْمَعْمُورِ ٥ وَالسَّكْفِ الْمَرْفُوعِ ٦ وَالْبَحْرِ الْمَسْجُورِ ٧ إِنَّ
 ٨ عَذَابَ رَبِّكَ لَوَاقِعٌ ٩ مَالَهُ مِنْ دَافِعٍ ١٠ يَوْمَ تَحْمُورُ السَّمَاءُ
 ١١ مَوْرًا ١٢ وَتَسِيرُ الْجِبَالُ سَيْرًا ١٣ فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ
 ١٤ الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ١٥ يَوْمَ يُدْعَوْنَ إِلَى نَارٍ
 ١٦ جَهَنَّمَ دَعَاً ١٧ هَذِهِ النَّارُ الَّتِي كُنتُمْ بِهَا تُكَذِّبُونَ ١٨

٥٣ Like the denial of the people of Makkah, the previous nations denied. No Messenger came to them from Allah except that they said regarding him: "He is a magician or a madman".

٥٤ Did the predecessors amongst the disbelievers and the latter amongst them bequest one another to deny the messengers? No, but rather their transgression has united them on this.

٥٥ So turn away from these deniers, O Messenger, for you are not blameworthy, as you have conveyed to them what you were sent with towards them.

٥٦ And do not let their turning away from you stop you from advising them and reminding them, so advise and remind them, as reminding is beneficial for those who bring faith in Allah.

٥٧ And I did not create jinns and men except for My worship alone. I did not create them to make a partner for Me.

٥٨ I do not want any provision off them nor do I want them to feed Me.

٥٩ Allah is the Provider for His servants, all of them are in need of His provision, He is the Supreme-Lord, Every Mighty, nothing is outside His ability. All of the jinns and men submit to His power (may He be glorified).

٦٠ Those who wronged themselves by denying you, O Messenger, have a share of the punishment, like the share of their companions before them, which has a fixed time period. So they should not ask Me to bring it quicker before its time.

٦١ So destruction and loss is for those who disbelieved in Allah and who denied His messengers, on their day, the Day of Judgment, in which they are being promised that the punishment will be sent upon them.

The Mount (Sūrah Al Tur)

Themes of the Sūrah:

The Surah focuses on removing the doubts of those who deny, through presenting evidence and proof, compelling them to obey and submit.

Explanation:

١ Allah swore by the mountain on which He spoke to Moses (peace be upon him).

٢ And he swore by the Qur'ān which is a written book

٣ On a spread-open paper. ٤ And He swore by the House in the heavens which the angels in the heavens inhabit by worshipping Allah.

٥ And He swore by the sky. ٦ And He swore by the sea filled with water. ٧ O Messenger, the punishment of your Lord will definitely occur on the disbelievers. ٨ There is nobody to repel it from them and save them from it befalling them. ٩ The day in which the heavens (or sky) will move violently, in full accordance with the arrival of the Hour.

١٠ And the mountains will travel from their places. ١١ So destruction and loss on that day will be for those who deny the punishment Allah promised the disbelievers. ١٢ Those who are in their discourse in falsehood, playing. They do not care about resurrection or being raised. ١٣ The day they will be pushed with force and harshness towards the fire of hell.

١٤ And it will be said to them in rebuke, "This is the fire you used to deny when your messengers used to warn you of it."

Beneficial Points:

1. All types of disbelief still remain disbelief, even though it may vary from place to place, time to time and from people to people. 2. Allah's testifying to the Prophet's (peace be upon him) conveying the message. 3. The wisdom behind creating jinns and mankind is to establish the worship of all in all its manifestations. 4. The conditions of the universe will soon change on the day of judgment.

15 Is this punishment which you see magic, or are you not seeing it?

16 Taste the heat of this fire and suffer it. Be patient over suffering its heat or not; your patience or impatience is all the same. You will not be rewarded today except with the disbelief and sins you used to commit in the world".

After Allah mentioned the reward of the deniers, He mentioned the reward of those who accepted and were Mindful.

17 Those who are mindful of their Lord by carrying out His commands and refraining from His prohibitions will be in gardens and a great pleasure which will never end.

18 They will be enjoying the pleasures of food, drink and marriage that Allah will have given them, and their Lord (may He be glorified), protected them from the punishment of hell. Hence, they were successful through achieving their desired pleasures and by being protected from difficulties.

19 It will be said to them: "Eat and drink of what your souls desire, in satisfaction without fearing harm or pain from what you eat and drink, as a reward for your excellent actions in the world".

20 Reclining on adorned thrones which have been lined up, and I will marry them to fair women with beautiful wide eyes.

21 And those who brought faith and whose children followed them in faith - I will join their children with them so that they are pleased with them, even though they did not reach their actions. And I will not decrease anything from the reward of their actions. Every person will be held for the bad actions he earned; nobody else will bear any of his actions.

22 And I will provide these people of Paradise with different fruits and I will provide them with all the meat they desire.

23 They will give to one another cups of wine, bearing no resemblance to the wine of this world, free from intoxication and that which arises from it, such as false speech.

24 And servants will circle amongst them, as though they are protected pearls.

25 The people of Paradise will turn to one another, asking each other about their condition in the world.

26 They will respond to them: "We were, in the world amongst our families, fearful of Allah's punishment.

27 So Allah favoured us by guiding us to Islam, and He protected us from the punishment which is extremely hot.

28 We used to worship Him in our worldly life and we used to pray to Him to protect us from the fire of hell. He is Beneficent to His servants and Merciful to them. Part of His beneficence and mercy upon us is that He guided us to faith, entered us into Paradise and distanced us from the fire."

29 So remind through the Qur'an, O Messenger, for you are not, by the faith and intelligence Allah has favoured you with, a soothsayer with visions of jinns nor are you insane.

30 Do these idolaters say: "Muhammad is not a messenger, but he is a poet whom we await death to seize so we can be relieved of him"?

31 O Messenger, say to them: "Await my death, and I will await the punishment which will befall you due to denying me".

Beneficial Points:

1. Gathering parents and children in Paradise on one level, even though the actions of some of them were deficient, to honour them all so that the happiness is complete.
2. Nothing disliked occurs due to drinking the wine of the afterlife.
3. Whoever fears his Lord in his worldly life, He will protect him in the Hereafter.

أَفَيْسَ حَرُّ هَذَا أَمْ أَنْتُمْ لَا تَبْصُرُونَ ۝ أَصَلَوْهَا فَأَصْبِرُوا ۝
أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُحْزَنُونَ مَا كُنْتُمْ تَعْمَلُونَ ۝
إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ۝ فَلَكَاهِنَ بِمَاءٍ أَنْهَمَ رَبُّهُمْ
وَوَقَّاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ۝ كُؤُؤًا وَاشْرَبُوا هَنِيئًا بِمَا
كُنْتُمْ تَعْمَلُونَ ۝ مُتَّكِئِينَ عَلَى سُرُرٍ مَصْفُوفَةٍ وَزَوَّجْنَاهُمْ
بِحُورٍ عِينٍ ۝ وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا
بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا
كَسَبَ رَهينٌ ۝ وَأَمَدَدْنَاهُمْ بِفِكَهَةٍ وَحَلِيمٍ مِمَّا يَسْتَهْوَونَ ۝
يَتَنَزَّلُونَ فِيهَا كَأَسَا لَا لَعُونُ فِيهَا وَلَا تَأَنٍ ۝ وَيَطُوفُ عَلَيْهِمْ
غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَكْنُونٌ ۝ وَأَقْبَلَ بَعْضُهُمْ عَلَى
بَعْضٍ يَتَسَاءَلُونَ ۝ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ۝
فَمَنْ أَلَّهَ عَلَيْهِمْ وَوَقَّعْنَا عَذَابَ السَّمُورِ ۝ إِنَّا كُنَّا
مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ۝ فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ
رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ۝ أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبُّصُ بِهِ رَيْبَ
الْمُنُونِ ۝ قُلْ تَرَبُّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُنْتَرِبِينَ ۝

أَمْ تَأْمُرُهُمْ أَحَلُّهُمْ بِهِدًا أَمْ هُمْ قَوْمٌ طَاعُونَ ﴿٣٢﴾ أَمْ يَقُولُونَ تَقَوَّلَهُ
 بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾ فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ
 ﴿٣٤﴾ أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ ﴿٣٥﴾ أَمْ خَلَقُوا
 السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا يُوقِنُونَ ﴿٣٦﴾ أَمْ عِنْدَهُمْ خَزَائِنُ رَيْكَ
 أَمْ هُمُ الْمُصِيطِرُونَ ﴿٣٧﴾ أَمْ لَهُمْ سُلَّتَانٌ يَسْمَعُونَ فِيهِ فَلْيَأْتِ
 مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ﴿٣٨﴾ أَمْ لَهُ الْآبَتُ وَلَكُمُ الْبُنُونَ ﴿٣٩﴾
 أَمْ تَتَّكِلُكُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٠﴾ أَمْ عِنْدَهُمُ الْغَيْبُ
 فَهُمْ يَكْتُمُونَ ﴿٤١﴾ أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾
 أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾ وَإِنْ يَرَوْا كِسْفًا
 مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْكُومٌ ﴿٤٤﴾ فَذَرَهُمْ حَتَّى يَلْقُوا
 يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾ يَوْمَ لَا يَنْفَعُهُمْ كَيْدُهُمْ شَيْفًا
 وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنْ
 أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾ وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ
 بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ الْجُومِ ﴿٤٩﴾

﴿٣٢﴾ Or do their minds tell them to say: "He is a soothsayer and insane?" So they combine what cannot gather in one person, but rather they are a people who trespass the bounds, hence they do not return to any sacred law or intellect.

﴿٣٣﴾ Or do they say: "Muhammad fabricated this Qur'ān and nothing has been revealed to him?" He has not fabricated it, but rather they are too arrogant to have faith in it, so they say: "He has fabricated it".

﴿٣٤﴾ So let them produce a narrative like it, even if it has been fabricated, if they are true in their claim that he has fabricated it.

﴿٣٥﴾ Or have they been created without a creator to create them? Or are they their own creators? The existence of a creation without a creator or a creation which creates itself is impossible, so why do they not worship their own creator?

﴿٣٦﴾ Or did they create the heavens and the earth? But they do not have conviction that Allah is their Creator, if they had been convinced of that, they would have declared His oneness and brought faith in His Messenger.

﴿٣٧﴾ Or do they have the treasures of your Lord's provision to give to whom they wish, and prophethood to give to or stop from whom they want? Or are they the controllers and disposers according to their wish?

﴿٣٨﴾ Or do they have a ladder with which to climb to the sky in which they listen to Allah's revelation which He sends to tell them they are on the truth? So let the one who listens amongst them to that revelation bring a clear proof to affirm you in

your claim that you are on truth.

﴿٣٩﴾ Or does He (may He be glorified) have daughters which you dislike, whilst you have sons which you love?

﴿٤٠﴾ Or do you, O Messenger, seek a wage from them for what you convey to them from their Lord, due to which they are burdened with something they cannot bear?

﴿٤١﴾ Or do they have knowledge of the Ghaib, so that they write for people what they learn from the Ghaib and inform them of what they want therefrom?

﴿٤٢﴾ Or do these deniers intend to plot against you and your religion. Trust in Allah, as those who disbelieved in Allah and His Messenger are the ones who will be plotted against, not you.

﴿٤٣﴾ Or do they have a true Allah besides Allah? Pure and exalted is Allah from the partner they attribute to him. None of what was mentioned has happened or is even thinkable.

﴿٤٤﴾ And if they see a piece of the sky falling, they will say: "This is a cloud which is piled up on each other as usual". So they do not take heed or believe.

﴿٤٥﴾ So leave them, O Messenger, in their stubbornness and denial until they meet their day in which they will be punished, which is the day of judgment.

﴿٤٦﴾ The day when their plot will neither help them a little or a lot, nor will they be helped by being saved from the punishment.

﴿٤٧﴾ And for those who wronged themselves through idolatry and sins is a punishment before the punishment of the afterlife: in this life through being killed and imprisoned, and in the Transitory Stage through punishment of the grave. However, most of them do not know that, which is why they remain on their disbelief. After Allah explained the falsehood of what the idolaters practiced, he ordered His Messenger not to care about them and to be patient upon their denial, so He said: ﴿٤٨﴾ Be patient, O Messenger, on the decree of your Lord and His divine law, as you are in My sight and protection. And glorify and praise your Lord when you stand from your sleep. ﴿٤٩﴾ And at night, glorify your Lord and pray to Him, and pray the Fajr prayer after the stars have set due to daylight.

Beneficial Points:

1. Tyranny is a cause of misguidance. 2. The miraculous nature of the Qur'ān is clear from multiple facets. 3. Punishment the Transitory Stage is real.

Themes of the Sūrah:

It focuses on the issue of the truthfulness of the revelation and the lofty, noble source from where it came, to establish the belief in Oneness and to refute the belief of idolatry.

Explanation:

① He (may He be glorified) swore by the star when it descends.

② Muhammad (peace be upon him) the Messenger of Allah did not deviate from the path of guidance nor did he go astray, but rather he is rightly-guided.

③ And he did not speak this Qur'ān out of following his desires.

④ This Qur'ān is nothing but a revelation which Allah revealed to him through the medium of Gabriel (peace be upon him)

⑤ An angel of great strength, Gabriel (peace be upon him), taught him it.

⑥ And Gabriel (peace be upon him) is of excellent form, so he rose up appearing to the Prophet (peace be upon him) in his form in which Allah created him.

⑦ Whilst he was on the highest horizon.

⑧ Then Gabriel (peace be upon him) came close to the Prophet (peace be upon him), then he came even closer.

⑨ So his closeness to him was the distance of two bow lengths or even closer.

⑩ So Gabriel (peace be upon him) revealed to Allah's servant, Muhammad (peace be upon him), what he revealed.

⑪ The heart of Muhammad (peace be upon him) did not lie about what his eye saw.

⑫ So do you, O idolaters, argue with him about what he saw on the night he was taken on the journey?

⑬ And Muhammad (peace be upon him) had seen Gabriel (peace be upon him) in his true form another time on the night he was taken for the journey. ⑭ By the lote tree of the utmost boundary, which is a tree on the seventh heaven. ⑮ By this tree is the Garden of Refuge. ⑯ When the lote tree was covered through the command of Allah by something great whose true nature only Allah knows. ⑰ The eye of Muhammad (peace be upon him) did not swerve left or right, nor did it trespass what was fixed for it. ⑱ Muhammad (peace be upon him) saw on the night he was raised great signs of his Lord which show His power. He saw Paradise, hell and other things. ⑲ Have you, O idolaters, seen these idols that you worship besides Allah: Lat and Uzza. ⑳ And Manat, another third one amongst your idols? Tell me do they possess any benefit or harm for him? ㉑ O idolaters, do you have boys whom you like, whilst He (may He be glorified) has girls which you dislike? ㉒ This distribution which you made with your desires is an unjust distribution. ㉓ These idols are nothing but names without meaning, so they have no share of divine qualities. You and your fathers named them on your own part. Allah did not reveal any proof for them. The idolaters do not follow in their belief except assumption and what their souls desire from what the satan has adorned in their hearts. And the guidance has come to them from their Lord on the tongue of Muhammad (peace be upon him), but they were not guided. ㉔ Or will man have what he desired i.e., the idols interceding with Allah? ㉕ No, he will not have what he desired. For Allah alone is the afterlife and the first [life]; He grants of them whatever He wishes and withholds whatever He wishes. ㉖ How many angels are there in the heavens whose intercession cannot help at all if they were to intend to help someone, except after Allah permits intercession for whom He wishes among them and He is pleased with the one being interceded for. Allah will never permit one who associates a partner with Him to intercede and He will never be pleased with the one he is interceding for who worships him besides Allah.

Beneficial Points:

1. The Qur'an's praising the Noble Prophet's status. 2. The Prophet (peace be upon him) saw Gabriel in his real form. 3. Intercession does not occur except through two condition: permission for the intercessor and being pleased with the one being interceded for.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ① مَا صَلَ صَاحِبُكُمْ وَمَا غَوَىٰ ② وَمَا يَنْطِقُ عَنِ
الْهَوَىٰ ③ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ④ عَلَّمَهُ شَدِيدُ الْقُوَىٰ ⑤
ذُو مِرَّةٍ فَاسْتَوَىٰ ⑥ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ⑦ ثُمَّ دَنَا فَتَدَلَّى ⑧
فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ⑨ فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ⑩
مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ⑪ أَفَتَمُرُّونَهُ عَلَىٰ مَا بَرَىٰ ⑫ وَلَقَدْ رَآهُ
نَزَلَ أُخْرَىٰ ⑬ عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ⑭ عِنْدَ هَاجَةِ الْمَأْوَىٰ ⑮
إِذِ يَعْنَى السِّدْرَةَ مَا يَعْنَى ⑯ مَا زَاغَ الْبَصَرُ وَمَا طَعَى ⑰ لَقَدْ رَأَىٰ
مِنَ إِبْرِيكَ رَبِّهِ الْكُبْرَىٰ ⑱ أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ⑲ وَمَنْوَةَ
الْقَالِثَةِ الْأُخْرَىٰ ⑳ الْكُفْرُ الذِّكْرُ وَلَهُ الْأُنثَىٰ ㉑ تِلْكَ إِذْ أَوَّصِمَا
ضِيْرَىٰ ㉒ إِنْ هِيَ إِلَّا أَسْمَاءُ سَمِيَتْهُمَا أَنْتَرَوْا أَبَاوَكُم مَّا أَنْزَلَ
أَنَّهُ بَهَا مِنْ سُلْطَانٍ إِن يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ
وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ الْهُدَىٰ ㉓ أَمْ لِلْإِنْسَانِ مَا تَمَنَّى ㉔ فَلِلَّهِ
الْآخِرَةُ وَالْأُولَىٰ ㉕ وَكُم مِّنْ مَّلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي
شَفَعَتُهُمْ شَيْئًا إِلَّا مَن بَعْدَ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَىٰ ㉖

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً الْأُنثَى ۚ
وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ
الْحَقِّ شَيْئًا ۖ فَأَعْرِضْ عَنْ مَنْ تَوَلَّى عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ
الدُّنْيَا ۚ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَى ۚ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ لِيَجْزِيَ الَّذِينَ اسْتَوُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ الَّذِينَ أَحْسَنُوا
بِالْحُسْنَى ۚ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأَثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۚ
إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذَا أَنْشَأَكُمْ مِنَ الْأَرْضِ
وَإِذَا أَنْتُمْ أَجْنَةُ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ
بِمَنْ أَتَقَى ۚ أَفَرَأَيْتَ الَّذِي تَوَلَّى ۚ وَأَعْطَى قَلِيلًا وَأَكْدَى ۚ
ۚ أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهوَ يُرَى ۚ أَمْ لَمْ يَنْبَأْ بِمَا فِي صُحُفِ
مُوسَى ۚ وَإِذْ رَهِمَ الَّذِي وَفَّى ۚ ۚ أَلَا تَنَزَّرُ بِوَارِثَةٍ وَرَزَّ أُخْرَى ۚ
ۚ وَلَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ۚ ۚ وَأَنَّ سَعْيَهُ سَوْفَ يُرَى ۚ
ۚ ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَى ۚ ۚ وَأَنَّ إِلَىٰ رَبِّكَ الْمُسْتَهْجَى ۚ
ۚ وَأَنَّهُ هُوَ أَضْحَكٌ وَابْكِي ۚ ۚ وَأَنَّهُ هُوَ أَمَاتٌ وَأَحْيَا ۚ ۚ

27 Those who do not believe in the resurrection in the afterlife give the angels female names in their belief that they are the daughters of Allah. Allah is far above what they say.

28 In giving them female names they have no knowledge to base this on. They merely follow speculation. Speculation is of no value against the truth, to take its place.

29 So, O Messenger, ignore those who turn away from Allah's remembrance without showing any concern for it, and who want only the life of this world and therefore do not work for their Hereafter because they do not believe in it.

30 That which the idolaters say - about giving the angels female names - is the limit of their knowledge because they are ignorant. They have not reached certainty. Your Lord - O Messenger- knows best about those who deviate from the path of truth and He knows best about those who are guided to its path. Nothing of that is hidden from Him.

31 To Allah alone belongs whatever is in the heavens and to Him alone belongs whatever is on earth. He created, owns and controls all of it. To recompense those who do evil actions in the world with the punishment that they deserve and to repay the believers who do good actions with Paradise.

32 Those who stay away from major sins and evil wrongs, besides minor sins as these are forgiven by leaving out the major ones and by an abundance of good deeds. Your Lord, O Messenger, is of vast forgiveness. He forgives the sins of His servants when they repent from them. He, (may He be glorified), knew best about their states and affairs when He

created their father, Adam, from earth and when you were in the wombs of your mothers, being created in one form after another. Nothing of that is hidden from Him. So do not claim purity for your souls by praising them and asserting their piety. He, (may He be glorified), knows best about those who are mindful of Him, by fulfilling His instructions and avoiding His prohibitions.

33 Have you seen the evil state of the one who turned away from Islam after coming close to it?

34 He gave a little wealth and then held back, because miserliness was an innate quality in him. Despite this he declares his soul to be pure.

35 Does he have knowledge of the Ghaib and therefore sees and speaks about the Ghaib?

36 Or is he fabricating against Allah? Or has this person, who makes up lies about Allah, not been informed about what was in the earlier scriptures that Allah had revealed to Moses?

37 And the scriptures of Abraham who fulfilled everything His Lord tasked him with?

38 That no person will bear the sin of another.

39 And that man will only obtain the reward of the action that he did.

40 And that his action will be openly seen on the Day of Judgement.

41 Then he will be given the recompense of his action in full without reduction.

42 And that to your Lord, O Messenger, will be the return and destination of the servants after they die.

43 And that He makes whoever He wills happy and makes him laugh, and makes whoever He wills sad and makes him cry.

44 And that He causes the living to die in the world and brings the dead to life by resurrection.

Beneficial Points:

1. Classification of sins as major and minor sins.
2. Prohibition of claiming purity of self.

٤٥ And that He created the two types: Male and female.

٤٦ From a drop when it is placed in the womb.

٤٧ And that He will undertake to recreate them after they die for the resurrection.

٤٨ And that He enriches whichever of His servants He wills by making him the owner of wealth and He gives wealth that people take as possessions they acquire.

٤٩ And that He is the Lord of Sirius, the star that is worshipped by some idolaters together with Allah.

٥٠ And that He destroyed the first Ad, who were the people of Hud when they persisted in their disbelief.

٥١ And He destroyed the Thamud, the people of Salih, and did not spare any one of them.

٥٢ He destroyed the people of Noah before the Ad and Thamud. The people of Noah were more unjust and transgressed even more than the Ad and Thamud, because Noah lived amongst them for nine hundred and fifty years inviting them to Allah's oneness but they did not respond to him.

٥٣ He raised the villages of the people of Lot to the sky and then dropped them to ground.

٥٤ He then covered them with stones after raising them to the sky and dropping them to the ground.

٥٥ So which of the signs of your Lord indicating His power do you dispute with, O man, and not take a lesson from?

٥٦ This messenger that is sent to you is from the class of the earlier messengers.

٥٧ The Day of Standing has drawn nearer.

٥٨ There is no one that can push it back and no one to uncover it besides Allah.

٥٩ Do you marvel at this Qur'an that is recited to you, that it is from Allah?

٦٠ And laugh mockingly at it and not cry when hearing its admonitions?

٦١ Whilst you are neglectful of it, not giving it any attention?

٦٢ So prostrate to Allah alone, and dedicate your worship to Him.

وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَىٰ ٥٤
مِنْ نُّطْفَةٍ إِذَا تُمْنَىٰ ٥٥
وَأَنَّهُ عَلِيمُ الْغُيُوبِ ٥٦
وَأَنَّهُ هُوَ أَعْيَنُ وَاقِفٍ ٥٧
وَأَنَّهُ لَئِيْلٌ لِّلْجَنَّةِ ٥٨
وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ٥٩
وَنُوحًا ثَمُودًا ٦٠
فَمَا أَتَىٰ ٦١
وَقَوْمٌ نُّوحٌ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمًا أَظْلَمَ وَأَطْعَىٰ ٦٢
وَالْمُؤْتَفِكَةَ أَهْوَىٰ ٦٣
فَغَشَّاهَا مَا عَشَىٰ ٦٤
فَيَأْتِي أَوَّلَهُ ٦٥
رَبِّكَ تَتَمَارَىٰ ٦٦
هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَىٰ ٦٧
أَرَأَيْتَ الْآزِفَةَ ٦٨
لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ٦٩
أَفَيْنَ هَذَا الْحَدِيثِ ٧٠
تَعْجَبُونَ ٧١
وَنَضْحَكُونَ وَلَا تَبْكُونَ ٧٢
وَأَنْتُمْ سَمِيدُونَ ٧٣
فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ٧٤

سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أَقْرَبَتِ السَّاعَةُ ١
وَأَنشَقَّ الْقَمَرُ ٢
وَأَن يَرَوْا آيَةً يُعْرَضُوا وَيَقُولُوا ٣
سِحْرٌ مُّسْتَمِرٌّ ٤
وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ٥
وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ٦
حِكْمَةٌ بَالِغَةٌ ٧
فَمَا تُنْكِنُ ٨
الْأُنُورُ ٩
فَقُولْ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعُ إِلَىٰ شَيْءٍ نَّكُرٍ ١٠

The Moon (Sūrah Al-Qamar)

Topic of the Sūrah:

It focuses on reminding about the signs and warnings and showing the fate of those who deny them. For this reason, the verse {I have made the Qur'an easy to remember, so is there anyone to take heed*} is repeated therein.

Explanation:

① The coming of the Hour is close and the moon split in the time of the Prophet (peace be upon him), the splitting of which was one of the tangible miracles of the Prophet (peace be upon him). ② When the idolaters see any sign or proof of the truthfulness of the Prophet (peace be upon him) they turn away from accepting it and say: The evidence and proof we have seen are false sorcery. ③ They denied the truth that came to them and followed their desires in this denial. Any matter, whether good or bad, will occur to the one who deserves it on the Day of Judgement. ④ There has come to them reports of the nations that Allah destroyed because of their disbelief and wrongdoing that were sufficient to deter them from their disbelief and wrongdoing. ⑤ What has come to them is complete wisdom to establish the evidence against them. The warnings do not benefit a people who do not have faith in Allah and nor in the last day. ⑥ Since they do not follow the right path, leave them, O Messenger, and turn away from them waiting for the day when the angel appointed to blow the trumpet will call towards a horrific matter, the like of which was not known by created beings previously.

Beneficial Points:

1. Not being affected by the Qur'an is a sign of misfortune. 2. The danger of following desires for the soul in the world and the Hereafter. 3. Not taking a lesson from the destruction of the nations is an attribute of the disbelievers.

خَشَعًا أَبْصَرُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ ﴿٧﴾
 مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِرٌ ﴿٨﴾ * كَذَبَتْ
 قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدَجَرُوا ﴿٩﴾ فَدَعَا
 رَبَّهُ أَنِّي مَغْلُوبٌ فَأَنْتَصِرْ ﴿١٠﴾ فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ
 ﴿١١﴾ وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَمَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ ﴿١٢﴾
 وَحَمَلْنَاهُ عَلَى ذَاتِ الْأَوَاجِ وَدُسِرَ ﴿١٣﴾ تَجَرَّى بِأَعْيُنِنَا جَزَاءُ لِمَن كَانَ
 كُفِرًا ﴿١٤﴾ وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُدَكِّرٍ ﴿١٥﴾ فَكَيْفَ كَانَ
 عَذَابِي وَنُذُرٍ ﴿١٦﴾ وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿١٧﴾
 كَذَبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذُرٍ ﴿١٨﴾ إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا
 صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُسْتَمِرٍّ ﴿١٩﴾ تَنْزِعُ النَّاسَ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ
 مُنْقَعِرٍ ﴿٢٠﴾ فَكَيْفَ كَانَ عَذَابِي وَنُذُرٍ ﴿٢١﴾ وَلَقَدْ يَسَّرْنَا الْقُرْآنَ
 لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٢٢﴾ كَذَبَتْ ثَمُودُ بِالنُّذُرِ ﴿٢٣﴾ فَقَالُوا أَبَشَرًا
 مِنَّا وَاحِدًا نَتَّبِعُهُ وَإِنَّا إِذَا أَلْفَى سَلَالٍ وَسُعُرٍ ﴿٢٤﴾ أَهْلَى الذِّكْرِ عَلَيْهِ
 مِنْ بَيْنِنَا بَلْ هُوَ كَذَّابٌ أَشِرٌّ ﴿٢٥﴾ سَيَعْمُونَ وَعَدَا مَنْ الْكَذَّابُ الْأَشِرُّ
 ﴿٢٦﴾ إِنَّا مَرْسَلُوا النَّاقَةَ فِئْتَةً لَهُمْ فَارْتَقِبْهُمْ وَاصْطَبِرْ ﴿٢٧﴾

⑦ Their gazes will be lowered. They will come out of their graves as if, in their rush towards the place of reckoning, they are scattered locusts.

⑧ Rushing to the caller of that place. The disbelievers will say: This day is a hard one, because of the difficulty and horrors therein.

After Allah mentioned the disbelievers' turning away from the call of our Messenger (peace be upon him), He informs him that the previous nations also rejected their messengers, as a consolation to him. He said:

⑨ Prior to these people who rejected your invitation, O Messenger, the people of Noah also denied. They denied My servant, Noah (peace be upon him) when I sent him to them. They said about him: He is insane, and they rebuked him with various forms of swearing, abuse and threats if he did not stop inviting them.

⑩ Noah called unto His Lord saying: My people have overwhelmed me and they did not respond to me. So take retribution from them by a punishment that you send down on them.

⑪ So I opened the doors of the sky to continuous torrential water.

⑫ I burst open the ground and it became springs from which water gushed. The water coming down from the sky met with the water gushing from the ground for a matter that Allah had determined in eternity. Everyone was drowned besides those whom Allah saved.

⑬ I carried Noah on a vessel that had planks and nails and I saved him and those with him from drowning.

⑭ This vessel was sailing on the clashing waves of water under My gaze and protection, as a victory for Noah whose people denied him and rejected what he brought from Allah.

⑮ I have left this punishment that I meted out to them as a lesson and admonition. Is there anyone to take a lesson from that?

⑯ How was my punishment to those who denied? How was my warning that I will destroy them?

⑰ I have made the Qur'an easy to remember, so is there anyone to take heed of the lessons and admonishment that it contains?

⑱ Ad denied their prophet, Hud (peace be upon him). So reflect- O people of Makkah - how was my punishment to them? And how was my warning to others about their punishment?

⑲ I sent on them a severe cold wind on a day of evil and misfortune that will continue with them until they arrive in Hell.

⑳ It picked up people from the ground and threw them on their heads as if they were the trunks of date-palms uprooted from their plantations.

㉑ So reflect- O people of Makkah - how was my punishment to them? And how was my warning to others about their punishment?

㉒ I have made the Qur'an easy to remember, so is there anyone to take heed of the lessons and admonishment that it contains?

㉓ The Thamud denied what their messenger, Salih (peace be upon him) warned them about. ㉔ They condemningly said: Shall we follow a human from our species, who is alone? If we follow him in this state, we will be astray from what is correct and will be in difficulty. ㉕ Has revelation been sent down to him, whilst he is just one person, and has he been chosen for it instead of all of us? No, in fact he is an imperious liar. ㉖ They will soon come to know on the day of judgment who the imperious liar is, Salih or they? ㉗ I will take out a she-camel from the rock and send it as a test to them. So wait, O Salih - and watch what they do to it and what is done to them, and be patient over their harm.

Beneficial Points:

1. It is acceptable in the sacred law to make a prayer against a disbeliever who persists in disbelief. 2. The deniers' being destroyed and the believers' being saved is a divine custom. 3. The memorization of the Qur'an has been made easy.

28 Tell them that the water of their well is divided between them and the she-camel: one day for it and one day for them. Each turn will be attended by its owner alone on the day allocated to him.

29 They then called their companion to kill the she-camel and he took a sword and killed it, fulfilling the instruction of his people.

30 So reflect- O people of Makkah - how was my punishment to them? And how was my warning to others about their punishment?

31 I sent on them a single blast which destroyed them and they became like dry trees that are used by a person who makes a fence for his sheep.

32 I have made the Qur'ān easy to remember, so is there anyone to take heed of the lessons and admonishment that it contains?

33 The people of Lot denied what their messenger, Lot (peace be upon him) warned them about.

34 I sent on them a wind that threw stones on them except the family of Lot (peace be upon him). The punishment did not afflict them, as I had rescued them from it as he had travelled away with them before the punishment came down in the last part of the night.

35 I rescued them from the punishment as My favour upon them. I give a recompense similar to the one I gave to Lot to those who are thankful to Allah for His favours.

36 Lot warned them of My punishment but they disputed with one another about his warning and they rejected it.

37 Lot's people tried to tempt him to give them access to the angels who were his guests with the intention of doing an indecent act. I obliterated their eyes so they did not see them and I said to them: Taste my punishment and the result of My warning to you.

38 In the morning a punishment came to them, which will remain with them until they come to the afterlife and its punishment will come on them.

39 It will be said to them: Taste My punishment that I sent down on you and the result of Lot's warning to you.

40 I have made the Qur'ān easy to remember, so is there anyone to take heed of the lessons and admonishment that it contains?

41 My warning came to the people of Pharaoh on the tongue of Moses and Aaron (peace be upon them).

42 They denied the proof and evidence that came to them from Me, so I punished them for their denial thereof with the punishment of a Mighty One whom none can overpower, a Powerful One who is not unable to do anything.

43 Are your disbelievers, O people of Makkah, better than those disbelievers mentioned: The people of Noah, the Ad, the Thamud, the people of Lot and Pharaoh and his people? Or do you have immunity from Allah's punishment that has been brought by the heavenly scriptures?

44 Or do these disbelievers from the people of Makkah say: We are all together and well-defended against those who have evil designs against us and who wish to break up our unity?

45 The group of these disbelievers will be defeated and they will turn their backs before the believers. This occurred on the day of Badr.

46 In fact, the Hour that they deny is the appointed time when they will be punished. The Hour is more severe and bitter than the punishment of the world that they received on the day of Badr.

47 Those who are guilty of disbelief and sins are astray from the truth and in punishment and difficulty.

48 On the day when they will be dragged in the Fire on their faces and it will be said to them in rebuke: Taste the punishment of the Fire.

49 I have created everything in existence with a prior determination from Me, in accordance with My knowledge and what I had written in the Preserved Tablet.

Beneficial Points:

1. The punishment includes those who commit the crime as well as those who go along with them in it. 2. Being thankful to Allah for His favours is a means of safety from the punishment. 3. The Qur'ān's informing us of the defeat of the idolaters on the day of Badr before it occurred was miracle of the Ghaib.

وَيَبَيِّنُهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلَّ شَرْبٍ فَتَحْضَرُّ ٢٨ فَنَادُوا صَاحِبَهُمْ
فَتَعَاطَى فَقَعْرٌ ٢٩ فَكَيْفَ كَانَ عَذَابِي وَنَذِيرٍ ٣٠ إِنَّا أَرْسَلْنَا عَلَيْهِمْ
صَبْحَةً وَاحِدَةً فَكَانُوا كَهَشِيرِ الْمُحْطَرِّ ٣١ وَلَقَدْ يَسَّرْنَا الْقُرْآنَ
لِلذِّكْرِ فَهَلْ مِنْ مُدْكِرٍ ٣٢ كَذَّبَتْ قَوْمُ لُوطٍ بِاللَّذْرِ ٣٣ إِنَّا أَرْسَلْنَا
عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ بِسَحَرٍ ٣٤ نِعْمَةً مِنْ عِنْدِنَا
كَذَلِكَ نَجْزِي مَنْ شَكَرَ ٣٥ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِاللَّذْرِ
٣٦ وَلَقَدْ رَاوَدُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي
وَنَذِيرٍ ٣٧ وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ ٣٨ فَذُوقُوا
عَذَابِي وَنَذِيرٍ ٣٩ وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْكِرٍ ٤٠
وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النُّذُرُ ٤١ كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ
أَخْذًا عَزِيزًا مُقْتَدِرٍ ٤٢ أَكْفَارُكُمْ خَيْرٌ مِنْ أُولَئِكَ أَمْ لَكُمْ بَرَاءَةٌ
فِي الزُّبُرِ ٤٣ أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُنْتَصِرُونَ ٤٤ سُبْحَنُ مَا لَجَمْعُ
وَيُكُونُونَ الدُّبُرِ ٤٥ بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَذَى وَأَمْرٌ ٤٦
إِنَّ الْمَجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ ٤٧ يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَى
وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ ٤٨ إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ٤٩

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ۝ وَلَقَدْ أَهْلَكْنَا
 أَشْيَاعَكُمْ فَهَلْ مِنْ مُدَكِّرٍ ۝ وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ
 ۝ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌ ۝ إِنَّ الْأُمْتَقِينَ
 فِي جَنَّاتٍ وَنَهَرٍ ۝ فِي مَقْعَدٍ صَدِيقٍ عِنْدَ مَلِكٍ مُقْتَدِرٍ ۝

سُورَةُ الرَّحْمَنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ ۝ عَلَّمَ الْقُرْآنَ ۝ خَلَقَ الْإِنْسَانَ ۝ عَلَّمَهُ الْبَيَانَ ۝
 الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ۝ وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ۝
 وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ۝ أَلَّا تَطْغَوْا فِي الْمِيزَانِ ۝
 وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ۝ وَالْأَرْضَ
 وَضَعَهَا لِلْأَنَامِ ۝ فِيهَا فَكِكَمَةٌ وَاللَّخْلُ ذَاتُ الْأَكْمَامِ ۝
 وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ۝ فَيَأْتِيهِ الْآءُ رِيكْمًا يُكْدَبَانِ
 ۝ خَلَقَ الْإِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَّارِ ۝ وَخَلَقَ الْجَانَّ مِنْ
 مَارِجٍ مِنْ نَارٍ ۝ فَيَأْتِيهِ الْآءُ رِيكْمًا يُكْدَبَانِ ۝ رَبُّ
 الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ۝ فَيَأْتِيهِ الْآءُ رِيكْمًا يُكْدَبَانِ ۝

50 My matter when I intend something is only that I say one word, which is: 'Be,' and what I intend quickly becomes like the twinkling of an eye.

51 I had destroyed the likes of you in disbelief from the previous nations. Is there anyone who will take a lesson from this and desist from his disbelief?

52 Everything the servants do is written in the books of the guardian angels, whom nothing escapes.

53 Every small and big action or statement is written in the books of deeds and in the Preserved Tablet, and they will be recompensed for it.

54 Those who are mindful of their Lord through fulfilling His instructions and refraining from His prohibitions will enjoy in gardens and in flowing streams.

55 In an assembly of truth, in which there will be no futility or sin, by a Sovereign Who owns everything, a Powerful One Who is not unable to do anything. So do not ask about the perpetual bliss they will receive.

The Merciful (Sūrah Al-Rahman)

Topic of the Sūrah:

It focusses on informing about Allah's remarkable favours and the apparent effects of His mercy in the world and the Hereafter, encouraging faith and warning against rejection.

Explanation:

1 The Merciful one, possessor of vast mercy.

2 He taught the Qur'an to people by making its memorization easy and facilitating the understanding of its meanings.

ing of its meanings.

3 He created man perfectly and formed him in the best manner.

4 He taught him how to express what is within himself in speech and writing.

5 He fixed a perfectly calculated course for the sun and moon, to teach people the number of years and calculation.

6 Plants that do not have a stem and trees prostrate to Allah, (may He be glorified), in submission and surrender to Him.

7 He raised the sky above the earth as a roof for it. He established justice on earth and instructed His servants with it.

8 He established justice so that you, O people, are not unjust and deceitful in weighing and measurement.

9 Maintain the weighing justly between yourselves and do not give short weight or measure when you measure or weigh for others.

10 He prepared the earth for the creation to settle on it.

11 It contains trees that produce fruit and date-palms that have receptacles that split open to reveal clusters.

12 It contains grain with straw like wheat and barley and the different types of grain that you have been provided as food. It contains plants whose fragrances you find to be pleasant.

13 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

14 He created Adam (peace be upon him) from dried clay that has a clatter like that of baked clay.

15 He created the father of the jinn from a flame that is pure of smoke.

16 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

17 Lord of the sun's two points of rising and its two points of setting in winter and summer.

18 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

Beneficial Points:

1. The necessity of believing in predestination.

2. The writing of deeds whether small or big in the book of deeds.

3. The status of justice in Islam.

4. Allah's favours require us to recognise and be grateful for them, not to deny and reject them.

19 Allah mixed the two seas, the salty and the sweet, that converge as far as the eye can see.

20 Between them is a barrier that prevents each one of them from transgressing over the other so that the sweet remains sweet and the salty remains salty.

21 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

22 From these seas pearls and coral emerge.

23 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

24 He, (may He be glorified), alone has control of the ships that sail on the oceans like mountains.

25 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

26 Every creation that is on the surface of the earth will inevitably perish.

27 The face of your Lord, O Messenger, the One of greatness, kindness and bounty for His servants, will remain and will never perish.

28 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

29 The angels in the heavens and the jinn and men on earth ask Him for their needs. Every day he brings about a matter from the affairs of His servants such as giving life, death, provision etc.

30 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

31 I will attend to your reckoning, O men and jinn. and I will recompense each one with the reward or punishment he deserves.

32 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

33 Allah will say on the Day of Judgment, when He gathers jinn and men: O group of jinn and men, if you are able to find for yourselves an exit from one part of the heavens and earth then do so. You will never be able to do so except with power and evidence, and where do you have that?

34 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

35 A flame of smokeless fire will be sent on you, O men and jinn, and smoke without a flame, and you will not be able to protect yourselves.

36 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

37 When the sky will split open for the angels to descend from it and it will be red like molten lead or the like due to the terror of the day of judgment.

38 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

39 On that great day no man or jinn will be asked about their sins, because Allah knows their deeds.

40 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

41 The guilty ones will be recognised on that day by their mark, which is the blackness of their faces and the blueness of their eyes. Their forelocks will be tied to their feet and they will be thrown into Hell.

Beneficial Points:

1. The meeting of the salty and sweet sea without mixing is one of the manifestations of Allah's power.
2. The proof that all created things will perish and showing that permanence is only for Allah.
3. Establishing the attribute of wajh for Allah in the meaning that is appropriate for Him without any resemblance or likeness.

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾ بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾ يُخْرِجُ مِنْهُمَا الطُّوْلُ وَالْمَرْجَانُ ﴿٢٢﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٣﴾ وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٤﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٥﴾ كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾ وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾ يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾ سَتَفْرُغُ لَكُمْ آيَةُ الثَّقَلَيْنِ ﴿٣١﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾ يَمْعَشُ الرِّجِينَ وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾ يُرْسِلُ عَلَيْكُمْ حَشَوَاطٍ مِّنْ نَّارٍ وَنَحَاسٍ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾ فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌ ﴿٣٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٠﴾ يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَصِي وَالْأَفْقَامِ ﴿٤١﴾

فَيَايَءَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ ۚ هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا
 الْمُجْرِمُونَ ۚ يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ؕ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ
 رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ ۚ وَلَمْ يَخَفْ مَقَامَ رَبِّهِ جَنَّاتٍ ۚ إِنِّي أَلَمَّ
 أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ ۚ ذَوَاتَا أَفْنَانٍ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ
 أَنْ تُكَذِّبَ بَانَ ۚ فِيهِمَا عَيْنَانِ تَجْرِيَانِ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ فِيهِمَا مِنْ كُلِّ فَاكِهِةٍ زَوْجَانِ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَى الْجَنَّتَيْنِ دَانٍ
 ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ ۚ فِيهِمَا قَصِيرَتُ الظَّرْفِ
 لَمْ يَطْمِئِنَّ عَنْهَا بَنَاتُهَا وَلَا جَانٌ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ كَانَهُنَّ أَلْيَافُوتٌ وَالْمَرْجَانُ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ هَلْ جَزَاءُ الْإِحْسَنِ إِلَّا الْإِحْسَنُ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ تُكْذَّبَانِ ۚ وَمِنْ دُونِهِمَا جَنَّتَانِ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ تُكْذَّبَانِ ۚ مُدْهَامَتَانِ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ
 ۚ فِيهِمَا فَاكِهِةٌ وَنُحْلٌ وَرُومَانٌ ۚ إِنِّي أَلَمَّ أَفْأَيَ الْآءِ رَبِّكُمْ أَنْ تُكَذِّبَ بَانَ

42 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

43 It will be said to them in rebuke: This is the Hell that the guilty ones used to reject in the world, which is before their eyes and which they are unable to deny.

44 They will go between it and water that is extremely hot.

45 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

46 Those who fear to stand before their Lord in the Hereafter, and therefore have faith and do righteous deeds, will have two gardens.

47 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

48 These two gardens will have huge fresh branches producing fruit.

49 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

50 In the two gardens there will be two springs flowing between them with water.

51 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

52 In them there will be two types of every fruit to enjoy.

53 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

54 Reclining on spreads, whose inner lining will be of coarse silk, and the fruits that they will reap from the two gardens will be close and within reach of a person standing, sitting or reclining.

55 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

56 In them there will be women who will restrict their gaze to their husbands, whose virginity was not broken by any man or jinn before their husbands.

57 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

58 As though they are rubies and coral in their beauty and purity.

59 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

60 The reward of those who properly followed their Lord is only that Allah will give them a proper recompense.

61 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

62 Below those two mentioned gardens are another two gardens.

63 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

64 Both of the deepest green.

65 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

66 In these two gardens there are springs that forcefully gush forth with water. The gushing of their water does not stop.

67 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

68 In these two gardens there are abundant fruit, huge date-palms and pomegranates.

69 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?

Beneficial Points:

1. The diversification of punishment of the disbelievers.
2. The importance of the fear of Allah and thinking of the awe of standing before Him.
3. The recompense is according to the deed.

- 70 In these four gardens there are women with good characters and beautiful faces.
- 71 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?
- 72 Houris covered in tents as protection for them.
- 73 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?
- 74 Before their husbands no man or jinn has come close to them.
- 75 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?
- 76 Reclining on cushions covered with green covers, and beautiful carpets.
- 77 Which of Allah's numerous favours to you, O group of Jinn and men, do you deny?
- 78 The name of your Lord, the Possessor of majesty, favour and bounty over His servants, is great and full of goodness.

The Event (Sūrah Al-Wāqī'ah)

Themes of the Sūrah:

It focusses on reminding about the Day of Judgment, its definite occurrence and the states of the people on that day.

Explanation:

- 1 When the inevitable rising will occur.
- 2 There will be no soul that denies it like how it used to deny in the world.
- 3 It will bring the sinful disbelievers low by entering them into the Fire, and it will raise the mindful believers high by entering them into Paradise.
- 4 When the earth is shaken violently.
- 5 And the mountains are completely crushed.
- 6 Due to this crushing they will become scattered dust.
- 7 You will be in three categories on that day.
- 8 The people of the right hand, who will receive their books in their right hands. How high and great will be their rank!
- 9 The people of the left hand, who will receive their books in their left hands. How despicable and wretched will be their ranks.
- 10 Those who were foremost in doing good deeds in the world they will be foremost in the afterlife to enter Paradise.
- 11 They are the ones who will be brought close to Allah.
- 12 In gardens of delight, they will enjoy different types of delight.
- 13 A group from this nation and from previous nation.
- 14 A few people at the end of time will be the foremost ones that are brought close.
- 15 On couches woven with gold.
- 16 Reclining on these couches facing one another and no one will look at the back of another.

Beneficial Points:

1. The denial of the disbelievers will end when they see the scenes of resurrection.
2. The magnitude of the incidents that will accompany the resurrection.
3. The different levels of the people of Paradise is in accordance to their differing deeds.

الجزء السابع والعشرون

٥٣٤

سُورَةُ الْوَاقِعَةِ

سُورَةُ الْوَاقِعَةِ

٥٣٤

٩٦

فِيهِنَّ خَيْرَاتٌ حَسَنَاتٌ ۖ فَيَأْتِيَهُنَّ الْوُجُوهُ رَافِعَةً ۚ

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ۖ فَيَأْتِيَهُنَّ الْوُجُوهُ رَافِعَةً ۚ

تُكَذَّبَانِ ۖ تَكُذِّبَانِ ۖ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۖ فَيَأْتِي

هُنَّ الْوُجُوهُ رَافِعَةً ۚ تَكُذِّبَانِ ۖ مَتَّكِئِينَ عَلَى رَفُوفٍ خَضِرٍ

وَعَبَقَرِي حَسَنِينَ ۖ فَيَأْتِيَهُنَّ الْوُجُوهُ رَافِعَةً ۚ تَكُذِّبَانِ ۖ

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا وَقَعَتِ الْوَاقِعَةُ ۚ لَيْسَ لَوْفَعَتِهَا كَاذِبَةٌ ۖ خَافِضَةٌ رَافِعَةٌ ۚ

إِذَا رُجَّتِ الْأَرْضُ رَجًا ۖ وَيُسَّتِ الْجِبَالُ بَسًا ۖ فَكَانَتْ

هَبَاءً مُنْبَثًا ۖ وَكُتِبَ أَزْوَاجًا ثَلَاثَةً ۖ فَأَصْحَابُ الْمَيْمَنَةِ

مَا أَصْحَابُ الْمَيْمَنَةِ ۖ وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ

الْمَشْأَمَةِ ۖ وَالسَّيِّئُونَ السَّيِّئُونَ ۖ أُولَٰئِكَ الْمُقَرَّبُونَ ۖ

فِي جَنَّتِ التَّعْبِيرِ ۖ ثَلَاثَةٌ ۖ مِنَ الْأَوَّلِينَ ۖ وَقَلِيلٌ مِنَ الْآخِرِينَ

ۖ عَلَى سُرُرٍ مَوْضُونَةٍ ۖ مَتَّكِئِينَ عَلَيْهَا مُتَقَدِّمِينَ ۖ

الجزء

٥٣٤

Part 27

يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخْلِذُونَ ﴿١٧﴾ يَا كُوبَ وَابَارِقَ وَكَاسٍ مِنْ مَعِينٍ
 ﴿١٨﴾ لَا يَصَدَّعُونَ عَنْهَا وَلَا يُزْفُونَ ﴿١٩﴾ وَفَلَكَهٖ مِمَّا يَتَخَيَّرُونَ
 ﴿٢٠﴾ وَلَحِمٍ طَيْرٍ مِمَّا يَشْتَهُونَ ﴿٢١﴾ وَحُورٌ عِينٌ ﴿٢٢﴾ كَأَمْثَلِ الثُّلُوفِ
 الْمَكْنُونِ ﴿٢٣﴾ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا
 وَلَا تَأْتِيَمًا ﴿٢٥﴾ إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾ وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ
 الْيَمِينِ ﴿٢٧﴾ فِي سِدْرٍ مَخْضُودٍ ﴿٢٨﴾ وَطَلْحٍ مَّنْضُودٍ ﴿٢٩﴾ وَظِلِّ مَمْدُودٍ
 ﴿٣٠﴾ وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾ وَفَلَكَهٖ كَثِيرٌ ﴿٣٢﴾ لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ
 ﴿٣٣﴾ وَفُرُشٌ مَّرْفُوعَةٍ ﴿٣٤﴾ إِنَّا أَنشَأْنَهُمْ إِنِشَاءً ﴿٣٥﴾ فَجَعَلْنَهُمْ أَجْمَارًا
 ﴿٣٦﴾ عُرَىٰ أَثَرَابًا ﴿٣٧﴾ لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾ ثَلَاثَةٌ مِنْ الْأَوَّلِينَ ﴿٣٩﴾
 وَثَلَاثَةٌ مِنَ الْآخِرِينَ ﴿٤٠﴾ وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ
 ﴿٤١﴾ فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾ وَظِلِّ مَنْ يَحْمُومٍ ﴿٤٣﴾ لَا بَارِدٍ
 وَلَا كَرِيمٍ ﴿٤٤﴾ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾ وَكَانُوا
 يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾ وَكَانُوا يَقُولُونَ أَإِذَا مِتْنَا وَكُنَّا
 تُرَابًا وَعِظْمًا إِذَا نَلْمَعُونَ ﴿٤٧﴾ أَوَءَايَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾ قُلْ إِنَّ
 الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾ لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

- 17 Children who will never face old age or extinction will roam around them, to serve them.
 18 They will roam around them holding handle-less jugs, jugs with handles, and glasses of unlimited wine that flows in Paradise.
 19 It is not like the wine of the world; it's drinkers will not get headaches nor suffer intoxication.
 20 These children will also roam around them with fruits, from which they may choose.
 21 They will also roam around with the meat of birds their hearts desire.
 22 They will also have beautiful, wide-eyed women in Paradise.
 23 Like pearls protected within their shells.
 24 As a reward for the good actions they used to do in the world.
 25 They will not hear any foul language in Paradise, nor any language that incurs sin.
 26 They will only hear the angels greeting them, and the greetings of one another.
 27 And the People of the Right: who are the People of the Right? Their rank and status with Allah is indeed, great!
 28 They will be among harmless, thornless lote trees.
 29 And bananas, neatly arranged in rows with one another.
 30 And lengthened, continuous, unmoving shadows.
 31 And flowing water which never stops.
 32 And many fruits that cannot be counted.
 33 They will never finish, because they are not seasonal, nor will there be anything that comes in

between their desire for them at any time.

34 And raised spreads, spread on the couches.

35 Indeed, I created the aforementioned wide-eyed women in an extraordinary way.

36 I made them virgins, previously untouched.

37 They are very loving to their husbands, and equal to them in age.

38 I created them for the People of the Right: those who will be taken towards the right as a sign of their excellence.

39 They are a group from the nations of the previous Prophets.

40 And a group from the nation of Muhammad (peace be upon him), which is the last of all nations.

41 As for the People of the Left: who are the People of the Left? Their state and outcome is indeed, very bad.

42 They will be among severely hot winds and extremely hot water.

43 And in the shadow of black smoke.

44 Neither will it be pleasant, nor will it be a good sight.

45 Indeed, before they came to the punishment, they were enjoying the luxuries in the world, caring only for their desires.

46 They used to persist on disbelief in Allah and the worship of idols instead of Him.

47 They also used to reject the resurrection, and they would say regarding it, mocking it and thinking it to be far-fetched:

“What, when we die and become dust and decayed and decomposed bones, shall we be resurrected after that?”

48 “Will our ancient forefathers who died before us also be resurrected?”

49 O Messenger! Say to these deniers of the resurrection: “Indeed, the earlier generations of people and the later ones from them...

50 “...will soon be inevitably gathered on the Day of Judgement to be taken to account and requited.”

Beneficial Points:

1. Good deeds are a means to acquiring blessings in the Afterlife.

2. The people will be requited differently on the Day of Judgement according to their deeds.

3. Persisting on sins is dangerous.

٥١ Then, O you rejectors of the resurrection and deviants from the straight path!

٥٢ You shall, on the Day of Judgement, eat from the fruits of the tree of Al-Zaqqūm, which are the worst and most disgusting of fruits.

٥٣ You will fill your hungry bellied with the fruits of that bitter tree.

٥٤ Then you will drink extremely hot water on top of that.

٥٥ You will drink so much of it, just like a camel suffering from a burning thirst drinks.

٥٦ The aforementioned bitter fruit and extremely hot water is your hospitality you will be received with on the Day of Requital.

٥٧ O rejectors! I created you from non-existence, so why do you not believe I will resurrect you after you have died?

٥٨ O people! Do you not see the semen you ejaculate into the wombs of your wives?

٥٩ Is it you that creates that semen, or am I the one who creates it?

٦٠ I determine death between you; each one of you has a fixed amount of time which he neither goes beyond nor falls short of. I am not incapable...

٦١ ...of changing the form and appearance that you currently hold, and recreating you into a form and appearance that you do not know of.

٦٢ Verily, you know how I created you initially, so do you not take heed and realise that the being who created you in the first place, is capable of resurrecting you after you die?

٦٣ Do you see the seeds you plant in the earth?

٦٤ Are you the ones who make that seed grow, or am I the one that makes it grow?

٦٥ If I wish to ruin that crop, I can do so after bringing it close to ripening and harvest. You would then be left shocked at what affected it.

٦٦ You would say, "Indeed, we lost everything we spent, and we have been punished."

٦٧ "Rather, we have been deprived of sustenance."

٦٨ Do you see the water you drink when you are thirsty?

٦٩ Are you the ones who cause it to fall from the clouds in the sky, or am I the one who sends it down?

٧٠ If I wanted to make that water extremely bitter, such that it would be of no use for drinking nor for irrigation, I would have done so. Will you then not be grateful to Me for sending it down as palatable and a mercy for you?

٧١ Do you see the fire that you ignite for your interests?

٧٢ Are you the ones who make the trees you ignite it with, grow, or am I the one who causes it to grow, being kind to you?

٧٣ I am the one who made this fire for you as a reminder to you of the fire of the Afterlife, and I made it a means of benefit for the travellers among you.

٧٤ O Messenger! So glorify your great Lord, of everything that in unbecoming of Him.

٧٥ Allah takes an oath on the positions of the stars and their orbits.

٧٦ And indeed, taking an oath of these orbits is a great thing - if only you were to understand its greatness-, because there are uncountable signs and lessons in it.

Beneficial Points:

1. The initial creation is a proof of the obvious ease of resurrection.

2. Sending down rain, causing the earth to grow and fire from which people benefit, are all blessings that require people to be grateful for, because Allah is capable of taking them away whenever He wishes.

ثُمَّ إِنَّكُمْ إِلَيْهَا الضَّالُّونَ الْمَكْذِبُونَ ٥١ لَا كَلُونَ مِنْ شَجَرٍ مِنْ رَقُومٍ ٥٢
فَمَالِئُونَ مِنْهَا الْبُطُونَ ٥٣ فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ٥٤ فَشَرِبُوا
شَرِبَ الْيَهُودِ ٥٥ هَذَا نُزِّلُهُمْ يَوْمَ الدِّينِ ٥٦ مَخْنُ خَلَقْنَاكُمْ فَلَوْلَا
تَصَدَّقُونَ ٥٧ أَفَرَأَيْتُمْ مَا تُمْنُونَ ٥٨ ءَأَنْتُمْ تَخْلُقُونَهُ ءَأَمْرُكُمْ
الْخَالِقُونَ ٥٩ مَخْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا تَحْنُ بِمَسْبُوقِينَ ٦٠
عَلَى أَنْ يُبَدَّلَ أَمْثَلُكُمْ وَنُشِئَكُمْ فِي مَا لَا تَعْلَمُونَ ٦١ وَلَقَدْ
عَلِمْتُمْ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ٦٢ أَفَرَأَيْتُمْ مَا تَحْنُونَ
٦٣ ءَأَنْتُمْ تَزْرَعُونَهُ ءَأَمْرُكُمْ الزَّرْعُونَ ٦٤ لَوْ نَشَاءُ لَجَعَلْنَاهُ
حُطَلَامًا فَظَلَمْتُمْ تَفَكَّهُوتَ ٦٥ إِنَّا لَمَغْرُمُونَ ٦٦ بَلْ تَحْنُ
مَحْرُومُونَ ٦٧ أَفَرَأَيْتُمْ الْمَاءَ الَّذِي تَشْرَبُونَ ٦٨ ءَأَنْتُمْ أَنْزَلْتُمُوهُ
مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنْزِلُونَ ٦٩ لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا
تَشْكُرُونَ ٧٠ أَفَرَأَيْتُمْ النَّارَ الَّتِي تُورُونَ ٧١ ءَأَنْتُمْ أَنْشَأْتُمْ
شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِعُونَ ٧٢ مَخْنُ جَعَلْنَاهَا تَذْكِرَةً وَمَتَاعًا
لِّلْمُقْوِينَ ٧٣ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ٧٤ * فَلَا أَقْسَمُ
بِمَوَاقِعِ النُّجُومِ ٧٥ وَإِنَّهُ وَلَقَسَمٌ لِّوَتَّعْلَمُونَ عَظِيمٌ ٧٦

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾ فِي كِتَابٍ مَكْنُونٍ ﴿٧٨﴾ لَا يَمَسُّهُ إِلَّا
 الْمُطَهَّرُونَ ﴿٧٩﴾ تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٨٠﴾ أَفِي هَذَا الْحَدِيثِ
 أَنْتُمْ مُدْهُونٌ ﴿٨١﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكْذِبُونَ ﴿٨٢﴾ فَالْوَلَا
 إِذَا بَلَغَتِ الْخُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٌ تَنْظُرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ
 إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾ فَالْوَلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ
 ﴿٨٦﴾ تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾ فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ
 ﴿٨٨﴾ فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٌ ﴿٨٩﴾ وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ
 الْيَمِينِ ﴿٩٠﴾ فَسَلَامٌ لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾ وَأَمَّا إِنْ كَانَ مِنَ
 الْمُكْذِبِينَ الضَّالِّينَ ﴿٩٢﴾ فَنَزْلٌ مِنْ سَعِيرٍ ﴿٩٣﴾ وَتَصْلِيَةٌ جَاحِمٍ
 ﴿٩٤﴾ إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

سُورَةُ الْحَدِيدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ مُلْكُ
 السَّمَوَاتِ وَالْأَرْضِ ۖ يُحْيِي وَيُمِيتُ ۖ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾ هُوَ
 الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

﴿٧٧﴾ O people! Indeed, the Qur'ān that is recited to you is a noble Qur'ān, because of the great benefits that it contains.

﴿٧٨﴾ It is in a record preserved from the eyes of people, i.e. the Preserved Tablet.

﴿٧٩﴾ Only the angels, pure of sin and defects can touch it.

﴿٨٠﴾ It is a revelation from the Lord of the creations, on His Prophet Muhammad (peace be upon him).

﴿٨١﴾ O idolaters! Do you then reject this speech, and not believe in it?

﴿٨٢﴾ And do you show your gratitude to Allah for the blessings He has provided you with, by rejecting Him and attributing the rain to the setting of stars, by saying, "It rained upon us due to the setting of so and so star".

﴿٨٣﴾ Why not, when the soul reaches the throat...

﴿٨٤﴾ ...and at that time, you see the dying person in front of you...

﴿٨٥﴾ ...whilst My angels are closer to the dying person than you are, but you do not see them...

﴿٨٦﴾ Why then, if you are not going to be resurrected - as you claim - for requital...

﴿٨٧﴾ ...return this soul that is leaving your dead, if you are truthful? You cannot do it.

﴿٨٨﴾ As for if the dying person is one of those who hasten towards good...

﴿٨٩﴾ ...he will be in such comfort after which there will be no tiring, good sustenance and mercy. He will have a Paradise in which he will live in luxury, enjoying whatever his soul desires.

﴿٩٠﴾ And if the dying person is from the people of the right.

﴿٩١﴾ Do not worry about their condition, because they will be in peace and security.

﴿٩٢﴾ And if the dying person is from the rejectors of what the Messenger (peace be upon him) brought: the deviators from the straight path...

﴿٩٣﴾ ...then he will have some hospitality presented to him, which will be extremely hot water.

﴿٩٤﴾ And he will have to burn in the fire of hell.

﴿٩٥﴾ O Messenger! Indeed, the stories I have narrated to you are convincingly true, in which there is no doubt.

﴿٩٦﴾ So glorify the great name of your Lord, and proclaim His purity from all defects.

The Iron (Sūrah Al-Ḥadīd)

Themes of the Sūrah:

Emphasis on building material and spiritual strengths which assist in calling to Allah and striving in His path, whilst liberating the souls from obstacles. That is why the mention of charity and faith is repeated in this Sūrah.

Explanation:

﴿١﴾ Every creation of His in the heavens and the earth proclaims the glory and purification of Allah. He is the almighty whom no one can overpower; the Wise in His creation and His measure. ﴿٢﴾ To Him alone belongs the kingdom of the heavens and the earth. He gives life to whoever He wishes to give life to, and causes death to whoever He wishes to cause death to. He is capable of everything; nothing is outside His ability. ﴿٣﴾ He is the First; nothing existed before Him. He is the Last; nothing will exist after Him. He is the Apparent; there is nothing above Him. He is the Intimate; there is nothing without Him, and He knows everything, He does not miss anything.

Beneficial Points:

1. Belief that celestial bodies have an effect in rainfall is an act of disbelief and one of the habits of the times of ignorance.
2. The principle is that humans cannot see the angels except if Allah wishes due to some wisdom.
3. The ranks of the believers differ according to their deeds.

④ He is the one who created the heavens and the earth in six days, starting from Sunday and finishing on Friday, yet He is capable of having created them in less than the duration of the blinking of an eye. He then rose over His Throne as befits Him (may He be glorified). He knows everything that enters the earth, i.e. every drop of rain and every seed etc.; He knows everything that emerges from it, i.e. every shoot, mineral etc.; He knows everything that descends from the sky i.e. rain, revelation etc., and He knows everything that ascends to it i.e. angels, souls and deeds of the servants etc. And He is with you wherever you are O people, in terms of His knowledge: nothing is hidden from Him and He sees everything you do. None of your actions are hidden from Him, and He will requite you for them.

⑤ To Him alone belongs the kingdom of the heavens and the earth, and to Him alone return all affairs. He will then take the creations to account on the Day of Judgement and requite them for their deeds.

⑥ He enters the night into the day and so the darkness arrives and people sleep; He enters the day into the night and so the light arrives and people go about their business. He is aware of everything that the hearts of His servants contain; none of it is hidden from Him.

⑦ Bring faith in Allah and bring faith in His Messenger, and spend from the wealth that Allah has made you deputies in, using it according to what Allah has legislated for you. As for those of you who have faith in Allah and spend their wealth in His path, for them is a great reward with Him, which is Paradise.

⑧ And what stops you from bringing faith in Allah, when the Messenger is calling you towards Allah hoping that you bring faith in your Lord (may He be glorified), and Allah has taken a covenant from you that will believe in Him when He took you out from the loins of your fathers? If you believe in that, then believe!

⑨ He is the one who sends down clear verses upon His servant Muhammad (peace be upon him), to take you out of the darkness of disbelief and ignorance, into the light of faith and knowledge. And indeed, Allah is kind and merciful to you that He sent His Prophet to you as a guide and a bearer of glad tidings.

⑩ And what is stopping you from spending in the path of Allah, when the treasures of the heavens and the earth belong to Allah? O believers! Those of you who spent their wealth in the path of Allah seeking His pleasure before the conquest of Makkah and fought the disbelievers in aid of Islam, are greater in rank according to Allah and higher in status than those who spent their wealth in His path and fought the disbelievers after the conquest of Makkah. However, Allah has promised both groups Paradise, and He is aware of your actions; none of them are hidden from Him and He will soon requite you for them.

⑪ Who is there that will spend his wealth for the pleasure of Allah happy at heart, so that Allah may grant him a multitude of reward for the wealth he has spent, on top of the noble reward of Paradise he will receive on the Day of Judgement?

Beneficial Points:

1. Wealth belongs to Allah. Humans have only been made as caretakers of it.
2. The believers differ in rank according to precedence in faith and acts of piety.
3. Spending in the path of Allah is a means of attaining blessings and increase in wealth.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ④
 ⑤ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ⑥
 ⑦ ءَامِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ فَالَّذِينَ ءَامَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ⑧
 وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ⑨
 ⑩ ءَايَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَحِيمٌ ⑪
 ⑫ وَالسَّمَوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلَ أَوْلِيكَ أَعْظَمَ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَتْلَوْا
 وَكَلَّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ⑬
 ⑭ الَّذِي يَقْرِضُ اللَّهُ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ، وَلَهُ أَجْرٌ كَرِيمٌ ⑮

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ
وَبِأَيْمَانِهِمْ بُشْرَانُكَ الْيَوْمَ جَنَّتٌ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ
لَّذِينَ آمَنُوا اانظُرُوا نَفْتِنَا مِن نُّورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ
فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ
وَزَاهِرُهُ مِن قِبَلِهِ الْعَذَابُ ﴿١٣﴾ ينادونَهُمْ لَو كُنَّا مَعَكُمْ قَالُوا بَلَى
وَلَكِن كُنتُمْ فَتَنَّا أَنْتُمْ أَنْفُسُكُمْ وَتَرْتَبَّصُمْ وَارْتَبَّصْكُمْ الْآلَمَانِي
حَتَّى جَاءَ أَمْرُ اللَّهِ وَعَزَّكَم بِاللَّهِ الْعُرُورُ ﴿١٤﴾ فَأَيُّ يَوْمٍ لَا يُؤْخَذُ مِنْكُمْ
فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَىٰكُمْ النَّارُ هِيَ مَوْلَاكُمْ
وَبِئْسَ الْمَصِيرُ ﴿١٥﴾ * أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ
قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ
أُوتُوا الْكِتَابَ مِن قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ
مِّنْهُمْ فَاسِقُونَ ﴿١٦﴾ أَعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا
لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾ إِنَّ الْمَصِدِّقِينَ وَالْمَصِدِّقَاتِ
وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

﴿١٢﴾ On the day when you will see the believing men and women, with their light ahead of them and to their right. It will be said to them on that day, “Your glad tidings today are of gardens under the palaces and trees of which rivers flow, and in which you will live forever. That reward is the great success, that cannot be equalled by any other.”

After Allah mentioned the state of the believers on that day, He mentions the state of the hypocrites, saying:

﴿١٣﴾ On the day when the hypocrite males and females will say to those who brought faith in Allah and His Messenger: “O believing men and women! Wait for us; perhaps we can take a flare of your light that will help us cross the Bridge?” It will be said to the hypocrites, mocking them: “Turn back and find the light which you can use for yourselves!” A wall will then be placed between them which will have a door; the inner side on which the believers are will have mercy in it, while the outer side on which the hypocrites are will have the punishment.

﴿١٤﴾ The hypocrites will call out to the believers, saying: “Were we not with you upon Islam and obedience?” The Muslims will reply: “No, you were with us, but you deceived your souls with hypocrisy and doomed them, and you anticipated that the believers are defeated so you can then announce your disbelief. You also doubted in the help of Allah coming for the believers and in the resurrection after death. False ambitions also deceived you, until death came to you whilst you were chasing them, and Satan also deceived you about Allah.”

﴿١٥﴾ O hypocrites! Today no ransom will be accept-

ed from you from the punishment of Allah, nor from those who disbelieved in Allah openly, and your outcome and the outcome of the disbelievers is the hellfire. It is most deserving of you, and you are most deserving of it; how bad an outcome it is!

﴿١٦﴾ Has not the time come for those who have faith in Allah and His Messenger that their hearts soften and become tranquil through the remembrance of Allah (may He be glorified), and through the promises and warnings that have been revealed in the Qur’ān? Has the time not come that they do not become like the Jews who were given the Torah and the Christians who were given the Gospel, in terms of their hearts hardening? This was due to the period prolonging between them and the era of their Prophets. The majority of them left the obedience of Allah, going into His disobedience.

﴿١٧﴾ Know that indeed, Allah revives the earth by causing it to grow after it has dried up. O people! Verily Allah has clearly explained the proof and evidence of His capability and oneness, so that perhaps you may understand them and know that the one who revives the earth after its death is also capable of resurrecting you after your deaths, and is capable of making your hearts soft after they have become hard.

﴿١٨﴾ Indeed, those men who spend some of their wealth, and those women who spend some of their wealth, spending it with happiness of heart and without recounting favours or causing harm, their reward will be multiplied for them. Each good deed will be multiplied by ten of its like, up until seven hundred times or more. Together with that, they will receive a generous reward from Allah: Paradise.

Beneficial Points:

1. Allah recounts His favours upon the believers by telling them that He will grant them a light that will shine in front of them and from their right sides.
2. There will be no light on the Day of Judgement for the hypocrites.
3. Wishing misfortune upon the believers and doubting in the resurrection, together with being deceived by false hopes and Satan are some of the traits of the hypocrites.
4. The severity of heedless from Allah, in that it causes hardening of the heart.

Those who have faith in Allah and in His messengers without differentiating between them are the ones who are the truthful ones. The martyrs have their generous reward prepared for them with Allah, and they will also have a light which shines in front of them and on their right sides on the Day of Judgement. As for those who disbelieved in Allah and His messengers and rejected My verses that were revealed to My Messenger, they are the people of hell which they will enter on the Day of Judgement and live within forever, never to come out of it.

Know that the life of the world is only a pastime that the bodies play with; futility that the hearts engage in; beauty that you adorn yourselves with; boasting with one another over possessions and power, and taking pride in abundance of wealth and offspring. It is just like rainfall that pleases the farmers with the growth it brings, but the green growth does not last long before it begins to dry. Then, O onlooker, you see it after its greenery having turned yellow. Allah then turns it into broken bits falling apart. And in the Afterlife there will be a severe punishment for the disbelievers and the hypocrites, and a special forgiveness from Allah for the sins of His believing servants.

O people! Hasten towards good deeds i.e. repentance and other actions, through which you will achieve forgiveness for your sins. You will also acquire through them a Paradise the width of which is the width of the heavens and the earth; Allah has prepared this Paradise for those who bring faith in Him and His messengers. That reward is a favour of Allah that He grants whichever of His servants He wishes; He (may He be glorified) is the bestower of great favours to His believing servants.

No calamity afflicts the people on earth i.e. a drought etc., nor a personal calamity, except that it has been recorded in the Preserved Tablet before I created the creations. Indeed, that is easy for Me.

O people! That is so that you do not grieve over anything you miss out on, and so that you do not show happiness that leads to arrogance over every blessing Allah has given you. Indeed, Allah does not love anyone who is arrogant and boastful over what Allah has granted him.

Those who are miserly in spending whatever is obligatory on them to spend and instruct others to be miserly, are losers. Whoever turns away from the obedience of Allah will never harm Allah; he only harms himself. Indeed, Allah is the Self-sufficient; He is in no need of the obedience of His servants, and He is praiseworthy in every state.

Beneficial Points:

1. Abstinence from the world and the desires attached to it, together with an eagerness in the Afterlife and the everlasting blessings within it, both help in treading the straight path.
2. It is necessary to believe in predestination.
3. One of the benefits of believing in predestination is not grieving over missing out on any shares of the world.
4. Stinginess and commanding it are blameworthy traits which a believer should not have.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ وَالشَّهَدَاءُ
عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا
بِعَايِنَتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾ أَعْلَمُوا أَنَّمَا الْحَيَاةُ
الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ
وَالْأَوَّلُ لِلَّذِي كَمَلَ عَيْثٌ أُعْجِبَ الْكُفَّارُ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ
مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ
مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَمَتَعٌ الْفُورِ ﴿٢٠﴾
سَاءَ بُعِثُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا عَرْضُ السَّمَاءِ
وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَلِكَ فَضْلُ
اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾ مَا أَصَابَ
مِن مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن
قَبْلِ أَن نَّبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٢٢﴾ لَّكَيْلًا
نَّاسُوا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ
لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ
النَّاسَ بِالْبُخْلِ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ
وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ
بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ
بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ
وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ
وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٦﴾ ثُمَّ قَفَّيْنَا عَلَىٰ آثَرِهِم
بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا
فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً
أَبْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ
فَمَنْ عَمَّا حَقِّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ
وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَأَمُوا بِرُسُلِهِ يُؤْتِكُمْ كُفْلًا مِّن رَّحْمَتِهِ وَيَجْعَلْ لَّكُمْ نُورًا
تَمْشُونَ بِهِ وَيَعْفَ رُكُومًا وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٨﴾ لَّا تَلْعَلَهُمُ
أَهْلُ الْكِتَابِ الْأَقْيَدُونَ عَلَىٰ شَيْءٍ مِّن فَضْلِ اللَّهِ وَأَنَّ
الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

﴿٢٥﴾ Verily I sent My messengers with clear evidence and manifest proof, and sent down books with them and the balance, so that people would uphold justice. I also sent down iron in which there is great strength; armour is made from it, together with it having many other benefits for the people in their manufacturing and handicrafts. And also because Allah can make it obvious to the people who it is that supports Him and His messengers in secret. Indeed, Allah is Strong and Almighty; nothing can overcome His decree nor is He incapable of doing anything.

﴿٢٦﴾ And verily I sent Noah and Abraham peace be upon him as messengers, and placed messengership in their offspring; I did not send any Prophet except from their progeny, giving them the revealed books; I only revealed books to a messenger from their progeny. So from their progenies are those who were rightly guided to the straight path and are successful, but the majority of them left the obedience of Allah.

﴿٢٧﴾ Then followed them up with my messengers and I sent them one after the other to their nations. I sent after them Jesus the son of Mary and gave him the Gospel, placing gentleness and mercy in the hearts of those who brought faith in him. They were affectionate and merciful to one another, but innovated extremism into their religion and left aside marriage and comforts which I had made permissible for them. I did not seek that from them; they made it necessary upon themselves and in doing so innovating in the religion. I only sought that they follow the My pleasure which they did not do, and so I

granted those who believed from them their reward. However, the majority of them left My obedience by rejecting what My Messenger Muhammad (peace be upon him) brought to them.

﴿٢٨﴾ O those who have faith in Allah and act upon whatever He has legislated for them! Be mindful of Allah by fulfilling His commands and refraining from the things He has not allowed; He will give you double the reward for your bringing faith in Muhammad (peace be upon him) and in the previous messengers. He will also create for you a light through which you will be guided in your worldly life and which you shall use on the Bridge on the Day of Judgement. He will also forgive your sins and not take you to account for them. And Allah is the bestower of great favours to His servants; no limiter can limit His favour, nor can anyone count it.

﴿٢٩﴾ O believers! Verily I have clearly explained My great favour I have prepared for you in the multitude of rewards, so that the people of the previous Book i.e. the Jews and Christians know that they cannot access any of the favour of Allah in terms of being able to give it to whomsoever they wish, and so that they also know that true favour is in Allah's Hands (may He be glorified); He grants it to whomsoever He wishes. And Allah is the bestower of great favours, which He exclusively gives to whichever of His servants He wishes.

Beneficial Points:

1. The status of justice in the divine religions is mentioned.
2. Being related through blood to the people of faith and piety does not help a person at all, as long as he himself is not a believer.
3. The prohibition of innovation in religion is mentioned.